# **Baker County Library District** Board of Directors **Regular Meeting Agenda** Monday, May 10 2021, 6:00 - 8:00 pm Virtual Meeting held electronically via GoToMeeting

Kyra Rohner, President

**BAKER COUNT** 😚 🕗 🔊 🔳 🕑 🍕 LIBRARY DISTRIC

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| ١.    | CALL TO ORDER  | Rohner |
|-------|--|--------|
| Π.    | <ul> <li>Consent agenda (ACTION)</li> <li>a. Additions/deletions from the agenda</li> <li>b. Minutes of previous meeting</li> </ul>  | Rohner |
| III.  | Conflicts or potential conflicts of interest   | Rohner |
| IV.   | <b>Open forum for general public, comments &amp; communications</b><br>In the interests of time and to allow as many members of the public an opportunity to speak, the board asks guests to limit remarks to five (5) minutes if speaking on behalf of an individual, or ten (10) minutes if speaking on behalf of a group or organization. | Rohner |
| ٧.    | OLD BUSINESS   |        |
|       | a. FY21-22 Budget Preview Draft 2  | Stokes |
| VI.   | <b>NEW BUSINESS</b><br><b>a.</b> None  |        |
| VII.  | REPORTS  |        |
|       | a. Director  | Stokes |
|       | <b>b.</b> Finance  | Hawes  |
| VIII. | Next meetings:   | Rohner |
|       | Budget Committee <mark>,</mark> May 26 2021 <mark>5:00 pm</mark><br>Board meeting/Budget Hearing Jun 14 2021   |        |
| IX.   | ADJOURNMENT  | Rohner |

The times of all agenda items except open forum are approximate and are subject to change. Other matters may be discussed as deemed appropriate by the Board. If necessary, Executive Session may be held in accordance with the following. Topics marked with an asterisk\* are scheduled for the current meeting's executive session.

| ORS 192.660 (2) (d) Labor Negotiations | ORS 192.660 (2) (e, j) Property     |
|--|-------------------------------------|
| ORS 192.660 (2) (h) Legal Rights       | ORS 192.660 (2) (a, b, i) Personnel |

# Annotated Agenda

| ١.   | CALL TO ORDER   | Rohner |
|------|---|--------|
| II.  | Consent agenda (ACTION)   | Rohner |
|      | a. Additions/deletions from the agenda  |        |
|      | b. Minutes of previous meeting  |        |
| Atto | achments:   |        |
|      | <ul> <li>II.b.i. Board meeting minutes, Apr 12 2021 *NOT YET AVAILABLE</li> </ul> |        |
| III. | Conflicts or potential conflicts of interest                                      | Rohner |
| IV.  | Open forum for general public, comments & communications                          | Rohner |
|      | a. Thank you note from Baker City Public Works                                    |        |

Attachments:

• VI.a.i. Tom Fisk email, 5/7/2021

**b.** Patron complaint about movie with mature content.

In late April I received a voicemail from a patron who was disturbed by strong sexual content in the film "God's Own Country" which was checked out and shared with grandchildren. I replied to the complainant by written letter and used the matter as a training opportunity at recent staff meeting.

Staff training highlights:

- Titles may be misleading. Parent/viewer discretion always advised. Library collection has materials that are R, NC-17, and un-rated. Both the Family and Juvenile Video collections are curated for audiences of all ages. All others may contain content unsuitable for some viewers.
- Library cannot apply labeling that would prejudice patron experience with item, only labels that indicate library ownership, facilitate filing & retrieval, or amplify information already on work (e.g. R-rated labels).
- Library doesn't discriminate against works featuring same-sex relationships. People of all backgrounds in our county deserve to have representation in the library collection, including our taxpayers that are LGBTQ.
- Staff can assist with questions about specific items. We recommend reading the descriptive information on the case. We can also assist be checking movie review resources recommended for parents, grandparents, or anyone curious such as
  - <u>CommonSenseMedia.org</u>
  - <u>IMDB Parents Guide</u>. Note: crowdsourced. Created by IMDB users.
  - <u>Dove.org</u>. Christian values-based reviews.

# V. OLD BUSINESS

**a.** FY21-22 Budget Preview Draft 2

Stokes

Attachments:

• V.a.i. FY21-22 Budget Proposal Draft 2

BCLD will begin the next fiscal year in solid financial health. We have met and are retaining the target of \$500,000 in Operations Reserve plus are transferring out a \$107,500 boost to the Capital

Investment Reserve for future large facilities maintenance needs. Projected revenues are expected to be strong, enabling the district to address goals and priorities such as employee salary structure, facilities enhancements and strategic planning, digital collection development, and public relations and marketing.

# **GENERAL FUND**

I am estimating County Tax Assessed Value (TAV) at a growth rate of 3.5% next year. Home sales are reported to be strong, and construction costs have increased significantly. The rate for 20-21 was 3.8%. Tax revenue growth compared to the original FY20-21 budget is estimated at approximately \$86,700. I am also estimating restoration of normal income from Fines/Fees and increases in Prior Taxes and Interest for a total sustainable income growth of about \$105,000.

Personnel costs will be the major expense increase for FY21-22, with benefits expenses increasing \$26,350 and salaries \$17,740 for a total of \$44,100. Besides the health insurance increase, a new PERS biennium begins with an accompanying rate increase. Since Oregon PERS asset returns suffered losses in 2018 and 2019, contribution rate increases are assessed but were reduced by legislative action that re-amortized the liability.

- For BCLD Tier 1 employees, the rate rises only about a half percent from 26.00% to 26.44%.
- For OPSRP employees, the rate increase is nearly 2% from 18.28% to 20.14%.
- Rate changes amount to a total dollar increase of about \$9,000 for BCLD.

The number of employees receiving health insurance will increase by one from 10 to 11, which will boost that expense category by around \$10,000. The addition is technically not new, but a resumption of benefits since the employee had previously opted out due to having coverage elsewhere for many years, which saved the district a substantial amount over that period.

The proposed budget includes a 2.5% cost-of-living increase for classified employees, which is just under the West Region CPI I project will be around 3% for 2020-2021. The total cost of this COLI rate is about \$17,100. A 1% COLI would be about \$6,850.

The general 2.5% cost-of-living award will keep the district on track to stay ahead of the state minimum wage increase schedule which will increase to \$12.00 for nonurban counties as of July 1. With a 2.5% increase, our lowest wage on the FY21-22 schedule will be \$12.54. Next year (July 2022), the final state minimum wage adjustment will take effect with a rate of \$12.50. To recruit and retain quality staff, the district needs a wage structure ahead of that basic level.

The state wage mandate does put upward pressure on all staff salaries. I am pleased this budget allows the ability to incorporate step-level increases for two of our most senior managerial-level staff in order to correct imbalances in relation to the Director salary, and bring them in line with peer library compensation rates. The disparity should continue to be addressed over the next five years with additional step adjustments and keeping the Director COLI to no more than half the rate awarded to classified and managerial staff.

In Materials & Services, the I am proposing to retain the Collections budget near the level of this current year with a boost to digital content services. Library Materials investments will be 9.1% of the Operations Budget. Facilities Maintenance will continue to be a priority and is increased by \$5,000 over the original budget last year. The Janitorial Contract is corrected back down to prepandemic level normal. In Corporate Costs, I have targeted increases for IT (new WiFi hotspots) and Marketing (website & logo redesign) categories.

Thanks to the recent boost in reserve funds, I project that we will be able to maintain a sufficient Operating Reserve, and also enhance both the Capital Project line and transfer about \$20,000 to the Reserve Fund for Capital Improvement.

# **OTHER USES FUND**

The Other Uses Fund carryover will begin lower due to payouts of a portion of the Barger Bequest to the Foundation and digitization project expenses. There is otherwise little change to category lines.

# **RESERVE FUND**

The Special Reserve Fund for Capital Investment will grow by \$20,000 from a General Fund transfer bringing the total to \$186,500.

# SAGE FUND

Sage cash reserves have decreased due to investment into new server equipment this last year and use of surplus contingency funds for digital content acquisition and contracted support for help with a software update.

In Personnel, the salary line of the Systems Administrator is increased and the benefits expenses decreased due to retirement and rehire. The employee has opted out of the district's insurance plan and the Sage User Council chose to redirect that expense to salary compensation.

# VI. NEW BUSINESS

a. None

# I. REPORTS

a. Director

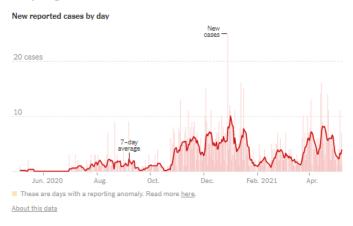
# i. Pandemic Situation & Response Report

Grant and Baker counties have been improving but continue to be among the hottest virus risk spots per capita among all western states.

As of Friday, 5/7/21, Baker was downgraded from Extreme Risk to High.

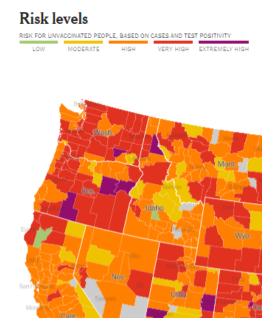
Stokes

Cases have decreased over the past week but are still very high.



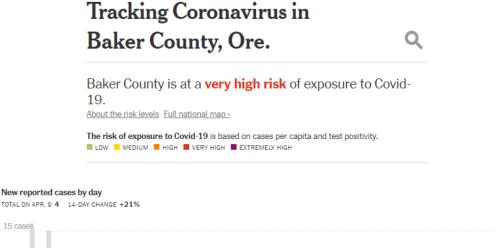
An average of 4 cases per day were reported in Baker County, a 36 percent decrease from the average two weeks ago. Since the beginning of the pandemic, at least 1 in 17 residents have been infected, a total of 946 reported cases.

15 case

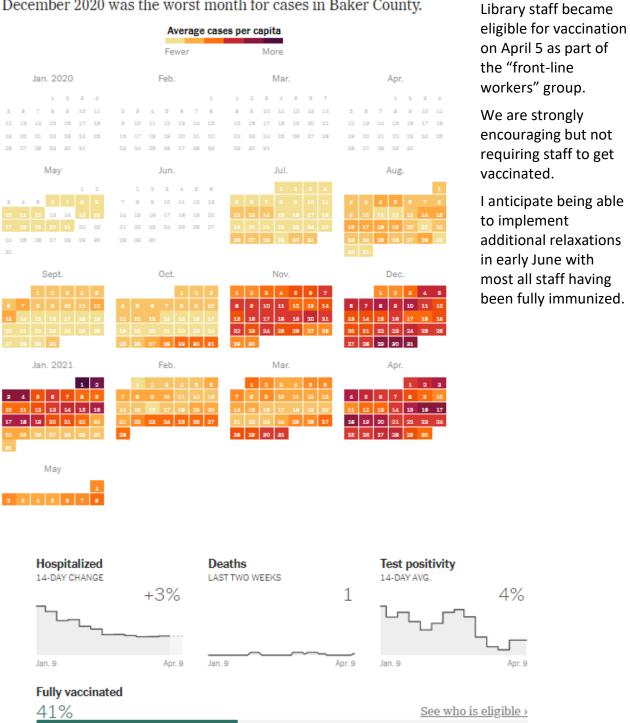


BCLD service limits increased slightly with public restrooms closed again upon the designation of Extreme Risk and remain in effect under High Risk. The primary issue addressed by closing restrooms is to the number of anti-mask visitors staff have experienced. Relaxation of restrictions will be in effect upon return to Moderate or Low Risk level.









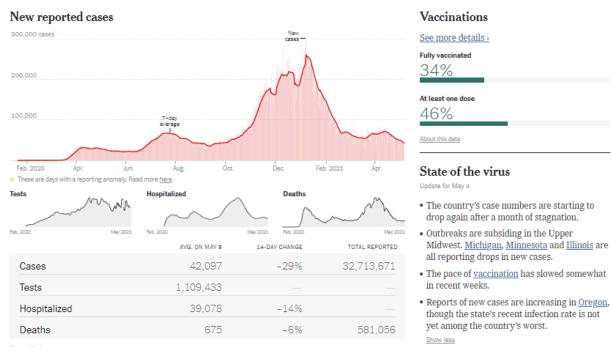
December 2020 was the worst month for cases in Baker County.

Apr. 9

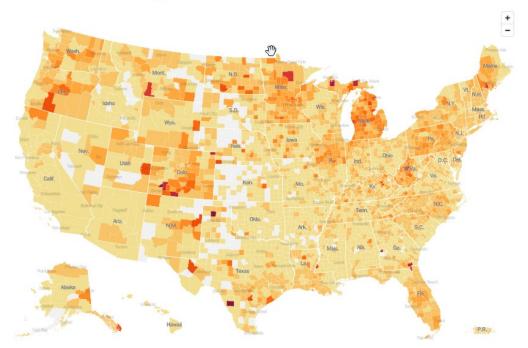
Nationally -- according to the NYT,

# Coronavirus in the U.S.: Latest Map and Case Count

Updated May 8, 2021







\_\_\_\_\_

# ii. Continuation of Services Plan – Update (ACTION)

Stokes

# Attachments:

• VI.a.iii. Continuation of Services Plan

Vaccinated staff are now allowed option to wear mask only, no face shield required on service desk.

# iii. General

- Facilities
  - Focus has been on groundskeeping.
  - Water flood in Children's Room 4/30 due to drinking fountain leak. Carpet stained.
  - o Repairs needed to Bike Repair Station due to vandalism.
  - New tires purchased for Windstar minivan. Donation agreement signed. DMV appointment scheduled for Title transfer.
  - Rebate application submitted to Energy Trust of Oregon for HVAC system upgrade savings.
  - Exploring renovation option of old space in Teen Room that was custom-built for pop machine. I've proposed to move wall out to accommodate a staff desk and open room for more shelving.
  - Facilities Specialist staff on flexible schedule under Family Medical Leave accommodation.
- Marketing & Publicity
  - The Foundation has sponsored a year's subscription to the LibraryAware marketing resource from Ebsco. It includes ready-made professional graphics that can be customized for use in producing flyers, bookmarks, signage, and social media posts.
- Operations & Services
  - Trial of virtual Story Bites shorter Story Times based on view data.
- Personnel
  - Staff health No new incidence of staff COVID-19 cases.
- Safety & Security
  - Oregon grape shrubbery at north parking lot cut back significantly for better visibility and deterrence of illicit drug use in that area, indicated by discarded syringes and needles found.

# b. Finance

Attachments:

• VII.b.i. Not yet available.

# VIII. Next meeting:

# Budget Committee, May 26 2021 5:00 pm

Board Meeting/Budget Hearing, June 14 2021 6:00 pm

Please let me know if you have any agenda items to request.

IX. ADJOURNMENT

Rohner

Rohner

Hawes

----- Original Message ------Subject: COMPRESSOR From: "Tom Fisk" Date: Fri, May 07, 2021 11:31 am To: "'Perry Stokes'" Cc: "'Ed Adamson'"; Michelle Owen

Perry, just a short note to say "thank you" for the gift of the County Library's used air compressor. We have installed it in one of our equipment buildings and will get use it regularly.

Thanks again.

# Tom Fish

Baker City Public Works Operations Supervisor P.O. Box 650 541-524-2020 Cell 541-519-6455 Baker City, Oregon 97814

# **INFORMAL COMPLAINT**

4/22/2021 "Pornographic" / strong "homosexual" content.



**Note**: Film is Not Rated. Shelved in DRAMA category. Summary on case describes "binge-drinking and casual sex." LB-20

### FY 2021-2022

# RESOURCES

**GENERAL FUND** 

(Fund)

|    |                |                | Historio        | al Data        |                |                |                |                |           |    |  | В              | udget for N | ext Year 2 | 2021-2022 |          |      |
|----|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|-----------|----|--|----------------|-------------|------------|-----------|----------|------|
|    |                | Actual         |                 |                |                | Adopted Budget | SUPPL Budget 1 | SUPPL Budget 2 |           |    |  |                |             |            |           |          |      |
|    | Preceding      | Preceding      | First Preceding | Prior Year     | Prior Year     | This Year      | This Year      | This Year      | \$ Change |    | RESOURCE DESCRIPTION                             | Proposed By    | \$ Change   | % Change   | \$ Change | % Change |      |
|    | Year 2015-2016 | Year 2016-2017 | Year 2017-2018  | Year 2018-2019 | Year 2019-2020 | Year 2020-2021 | Year 2020-2021 | Year 2020-2021 | vs prev.  |    |  | Budget Officer | vs orig.    |            | vs prev.  |          |      |
|    |                |                |                 |                |                |                |                |                |           |    |  |                |             |            |           |          |      |
| 1  |                |                |                 |                |                |                |                |                |           | 1  | Available cash on hand* (cash basis) or          |                |             |            |           |          | 1    |
| 2  | 191,061        | 216,851        | 219,537         | 197,121        | 272,341        | 430,708        | 552,383        | 552,383        | 0         | 2  | Net working capital (accrual basis)              | 515,000        | 84,292      | 19.6%      | (37,383)  | -6.8%    |      |
| 3  | 28,954         | 38,070         | 29,006          | 26,751         | 137,586        | 35,000         | 35,000         | 50,000         | 15,000    | 3  | Previously levied taxes estimated to be received | 45,000         | 10,000      | 28.6%      | (5,000)   | -10.0%   | 3    |
| 4  | 7,450          | 12,307         | 11,927          | 15,278         | 19,926         | 12,000         | 15,000         | 15,000         | 0         | 4  | Interest   | 15,000         | 3,000       | 25.0%      | 0         | 0.0%     |      |
| 5  | 11,500         | 9,700          | 29,000          | 4,720          | 0              | 6,000          | 6,000          | 6,000          | 0         | 5  | Transferred IN, from other funds                 | 4,000          | (2,000)     | -33.3%     | (2,000)   | -33.3%   | 5    |
| 6  |                |                |                 |                |                |                |                |                | 0         | 6  | OTHER RESOURCES                                  |                | 0           |            | 0         |          | 6    |
| 7  | 16,551         | 15,923         | 19,736          | 19,158         | 14,474         | 9,000          | 10,950         | 12,000         | 1,050     | 7  | Fines & Fees                                     | 15,000         | 6,000       | 66.7%      | 3,000     | 25.0%    | , 7  |
| 8  | 6,773          | 6,922          | 7,412           | 7,582          | 7,890          | 8,000          | 8,000          | 8,000          | 0         | 8  | State revenue (R2R Grant)                        | 8,000          | 0           | 0.0%       | 0         | 0.0%     |      |
| 9  | 3,929          | 2,719          | 2,897           | 0              | 0              | 500            | 500            | 500            | 0         | 9  | Other Tax Revenues                               | 500            | 0           | 0.0%       | 0         | 0.0%     |      |
| 10 | 4,346          | 20,789         | 6,417           | 6,308          | 6,546          | 7,000          | 7,000          | 7,000          | 0         | 10 | Federal revenue (E-rate)                         | 7,000          | 0           | 0.0%       | 0         | 0.0%     | 5 10 |
| 11 | 0              | 0              | 1,686           | 0              | 0              | 0              | 0              | 0              | 0         | 11 | Special Contracts (Tech support)                 | 0              | 0           |            | 0         |          | 11   |
| 12 | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0         | 12 | Job Training Programs                            | 0              | 0           |            | 0         |          | 12   |
| 13 | 2,040          | 29,481         | 12,663          | 3,718          | 15,298         | 2,500          | 242,500        | 202,500        | (40,000)  | 13 | Donations, Grants, & Misc                        | 8,000          | 5,500       | 220.0%     | (194,500) | -96.0%   | 13   |
| 14 | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0         | 14 | Capital financing                                | 0              | 0           |            | 0         |          | 14   |
| 15 | 300            | 2,560          | 2,560           | 2,000          | 2,200          | 2,000          | 2,000          | 2,000          | 0         | 15 | Fiscal agency fee (Sage)                         | 2,000          | 0           | 0.0%       | 0         | 0.0%     | 5 15 |
| 16 |                |                | 31,563          | 6,464          | 1,616          | 5,000          | 0              | 0              |           | 16 | Other financing sources                          | 0              |             |            |           |          | 16   |
| 17 |                |                |                 |                |                |                |                |                |           | 17 |  |                |             |            |           |          | 17   |
| 18 |                |                |                 |                |                |                |                |                |           | 18 |  |                |             |            |           |          | 18   |
| 19 |                |                |                 |                |                |                |                |                |           | 19 |  |                |             |            |           |          | 19   |
| 20 |                |                |                 |                |                |                |                |                |           | 20 |  |                |             |            |           |          | 20   |
| 21 |                |                |                 |                |                |                |                |                |           | 21 |  |                |             |            |           |          | 21   |
| 22 |                |                |                 |                |                |                |                |                |           | 22 |  |                |             |            |           |          | 22   |
| 23 |                |                |                 |                |                |                |                |                |           | 23 |  |                |             |            |           |          | 23   |
| 24 |                |                |                 |                |                |                |                |                |           | 24 |  |                |             |            |           |          | 24   |
| 25 |                |                |                 |                |                |                |                |                |           | 25 |  |                |             |            |           |          | 25   |
| 26 |                |                |                 |                |                |                |                |                |           | 26 |  |                |             |            |           |          | 26   |
| 27 |                |                |                 |                |                |                |                |                |           | 27 |  |                |             |            |           |          | 27   |
| 28 |                |                |                 |                |                |                |                |                |           | 28 |  |                |             |            |           |          | 28   |
| 29 | 272,904        | 355,322        | 374,404         | 289,100        | 477,877        | 517,708        | 879,333        | 855,383        | (23,950)  |    | Total resources, except taxes to be levied       | 619,500        | 101,792     | 19.7%      | (235,883) | -27.6%   | 29   |
| 30 |                |                |                 |                |                | 1,192,242      | 1,235,772      | 1,235,772      | 0         |    | Taxes estimated to be received                   | 1,278,935      | 86,693      | 7.3%       | 43,163    | 3.5%     |      |
| 31 | 943,059        | 964,477        | 1,004,065       | 1,105,085      | 1,190,552      |                |                |                |           | 31 | Taxes collected in year levied                   |                |             |            |           |          | 31   |
| 32 | 1,215,963      | 1,319,799      | 1,378,469       | 1,394,185      | 1,668,429      | 1,709,950      | 2,115,105      | 2,091,155      | (23,950)  | 32 | TOTAL RESOURCES                                  | 1,898,435      | 188,485     | 11.0%      | (192,720) | -9.2%    | 32   |

150-504-020 (rev 10-16)

\*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

Baker County Library District

### **REQUIREMENTS SUMMARY**

### ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

FORM LB-30

General Fund

| -                          |                               |                                    |                                   |                              |                             |                             |                             | (n        | name | of fund)   |                | (name of N   | /lunicipal C | orporation) |           |
|----------------------------|-------------------------------|------------------------------------|-----------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------|------|--|----------------|--------------|--------------|-------------|-----------|
|                            |                               | Historio                           | cal Data                          |                              |                             |                             |                             | 7         |      | REQUIREMENTS FOR:                                      | E              | Budget for N | ext Year 20  | 021-2022    |           |
| Descedias                  |                               | Actual                             | First Drocoding                   | Deiau Maau                   | Adopted Budget              | SUPPL Budget 1              | SUPPL Budget 2              | \$ Change |      | (Name of Org. Unit or Program & Activity)              | Proposed By    | \$ Change    | % Change     | \$ Change   | % Change  |
| Preceding<br>Year 2015-201 | Preceding<br>6 Year 2016-2017 | Second Preceding<br>Year 2017-2018 | First Preceding<br>Year 2018-2019 | Prior Year<br>Year 2019-2020 | This Year<br>Year 2019-2020 | This Year<br>Year 2020-2021 | This Year<br>Year 2020-2021 | vs prev.  |      | (Name of Org. Unit of Program & Activity)              | Budget Officer | vs orig.     | % Change     | vs prev.    | 70 Change |
| 1001 2013 201              | 1eal 2010-2017                | feat 2017-2018                     | 1001 2010 2013                    | feat 2019-2020               | 1eal 2019-2020              | 1681 2020-2021              | 1edi 2020-2021              | v3 picv.  | 1    | PERSONNEL SERVICES                                     | Dudget Officer | va olig.     |              | v3 picv.    |           |
| 493,233                    | 512,454                       | 537,297                            | 537,136                           | 537,123                      | 575,586                     | 566,323                     | 557,379                     | (8,944)   | 2    | Salaries   | 593,329        | 17,743       | 3.1%         | 35,950      | 6.4%      |
| 193,018                    | 189,357                       | 212,305                            | 218,436                           | 225,038                      | 271,915                     | 269,450                     | 272,850                     | 3,400     | 3    | Benefits   | 298,273        | 26,358       | 9.7%         | 25,423      | 9.39      |
| 0                          | 0                             | 222,000                            | 220,100                           | 220,000                      | 27 1,0 10                   | 2007.000                    | 272,000                     | 0,.00     | 4    | Special Contracts - Grants, Tech Support, Job Training | 250)270        | 20,000       | 011.70       | 20,120      | 0.0       |
| 0                          |                               | 22,380                             |                                   |                              |                             |                             |                             |           | 5    | Severance  |                |              |              |             |           |
| 0                          | 10                            | 22,000                             |                                   |                              |                             |                             |                             |           | 6    | Payroll Expenses                                       |                |              |              |             |           |
| -                          |                               |                                    |                                   |                              |                             |                             |                             |           | 7    |  |                |              |              |             |           |
| 686,252                    | 701,821                       | 771,982                            | 755,572                           | 762,161                      | 847,501                     | 835,773                     | 830,229                     | (5,544)   | 8    | TOTAL PERSONNEL SERVICES                               | 891,602        | 44,101       | 5.2%         | 61,373      | 7.49      |
| 13.90                      | 14.00                         | 14.70                              | 15.20                             | 14.85                        | 14.85                       | 14.85                       | 14.85                       | (-, ,     | 9    | Total Full-Time Equivalent (FTE)                       |                | (15)         | -100.0%      | (15)        | -100.0    |
|                            |                               |                                    |                                   | 2                            | 2                           | 200                         | 1                           |           | 10   | MATERIALS AND SERVICES                                 |                | ()           |              | ()          |           |
| 95,908                     | 99,802                        | 91,538                             | 113,506                           | 106,399                      | 102,000                     | 125,000                     | 125,300                     | 300       | -    | Collection Development                                 | 120,000        | 18,000       | 17.6%        | (5.300)     | -4.2      |
| 12,603                     | 12,579                        | 13,042                             | 13,383                            | 13,827                       | 14,400                      | 15,900                      | 15,900                      | 0         | 12   | Library Consortium                                     | 16,250         | 1,850        | 12.8%        | 350         | 2.2       |
| 68,992                     | 72,918                        | 155,510                            | 82,147                            | 102,369                      | 121,700                     | 334,300                     | 289,800                     | (44,500)  |      | Facilities & IT Maintenance                            | 120,400        | (1,300)      | -1.1%        | (169,400)   | -58.5     |
| 34,382                     | 45,698                        | 40,881                             | 45,275                            | 39,416                       | 51,780                      | 51,780                      | 55,005                      | 3,225     | 14   | Corporate Costs  | 56,480         | 4,700        | 9.1%         | 1,475       | 2.7       |
| 87,975                     | 84.140                        | 96,394                             | 97.463                            | 105,293                      | 121,375                     | 131,375                     | 127,325                     | (4,050)   |      | Library Operations                                     | 115,650        | (5,725)      | -4.7%        | (11,675)    | -9.2      |
| 01,010                     | 0 1/2 10                      | 50,051                             | 57,100                            | 100)200                      | 121,070                     | 101,070                     | 127,020                     | (1,000)   | 16   |  | 110,000        | (0,: 20)     | /0           | (,0.0)      | 0.2       |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 17   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 18   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 19   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 20   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 21   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 22   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 23   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 24   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 25   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 26   |  |                |              |              |             |           |
| 299,860                    | 315,137                       | 397,365                            | 351,773                           | 367,304                      | 411,255                     | 658,355                     | 613,330                     | (45,025)  | 27   | TOTAL MATERIALS AND SERVICES                           | 428,780        | 17,525       | 4.3%         | (184,550)   | -30.1     |
|                            | ,                             | ,                                  | ,                                 |                              | ,                           | ,                           |                             | (10/0=0)  | 28   | CAPITAL OUTLAY   |                | ,•=•         |              | (101,000)   |           |
| 0                          | 70,314                        | 0                                  | 0                                 | 10,283                       | 10,000                      | 25,000                      | 25,000                      | 0         | 29   |  | 25,000         | 15,000       | 150.0%       | 0           | 0.0       |
| -                          | -,                            | -                                  | _                                 | -,                           | .,,                         | -,                          | .,                          | <u> </u>  | 30   |  | -,             | .,           |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 31   |  |                |              |              |             |           |
|                            |                               | İ                                  |                                   |                              |                             |                             |                             |           | 32   |  |                |              |              |             |           |
|                            |                               |                                    |                                   |                              |                             |                             |                             |           | 33   |  |                |              |              |             |           |
|                            |                               | 1                                  |                                   |                              |                             |                             |                             |           | 34   |  |                |              |              |             | 1         |
| 0                          | 70,314                        | 0                                  | 0                                 | 10,283                       | 10,000                      | 25,000                      | 25,000                      | 0         |      | TOTAL CAPITAL OUTLAY                                   | 25,000         | 15,000       | 150.0%       | 0           | 0.0       |
| 986,112                    | 1,087,272                     | 1,169,347                          | 1,107,345                         | 1,139,749                    | 1,268,756                   | 1,519,128                   | 1,468,559                   | (50,569)  |      | ORGANIZATIONAL UNIT / ACTIVITY TOTAL                   | 1,345,382      | 76,626       |              | (123,177)   | -8.4      |
| 500,112                    | 10.3%                         |                                    |                                   | 2.9%                         | 1,200,750                   | 1,313,123                   | 1,400,535                   | (50,509)  | 30   |  | 1,343,302      | 10,020       | 0.076        | (120,117)   | -0.4      |

150-504-030 (Rev 11-18)

### **REQUIREMENTS SUMMARY**

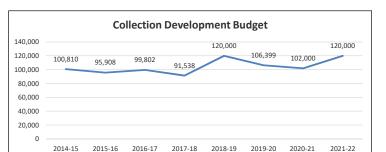
### NOT ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM

FORM LB-30

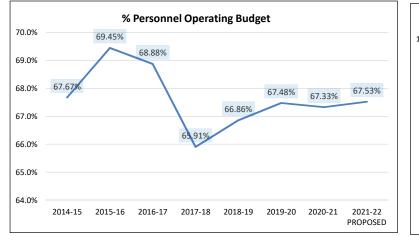
|    | LB-30          |                |                  |                 |                |                |                |                |           |    | General Fund   | Baker County   | y Library D   | istrict     |            |          |          |
|----|----------------|----------------|------------------|-----------------|----------------|----------------|----------------|----------------|-----------|----|--|----------------|---------------|-------------|------------|----------|----------|
|    |                |                |                  |                 |                |                |                |                |           |    | (name of fund)   | (name of Muni  | cipal Corpora | tion)       |            |          | nicipal  |
|    |                |                | Historic         | al Data         |                |                |                | •              | -         |    |  | в              | udget For N   | ext Vear 20 | 21-2022    | l        |          |
|    |                | A              | ctual            |                 |                | Adopted Budget | SUPPL Budget 1 | SUPPL Budget 2 |           |    | <b>REQUIREMENTS DESCRIPTION</b>                            |                |               |             | 21-2022    |          | 1        |
|    | Preceding      | Preceding      | Second Preceding | First Preceding | Prior Year     | This Year      | This Year      | This Year      | \$ Change |    |  | Proposed By    | \$ Change     | % Change    | \$ Change  | % Change |          |
|    | Year 2015-2016 | Year 2016-2017 | Year 2017-2018   | Year 2018-2019  | Year 2019-2020 | Year 2020-2021 | Year 2020-2021 | Year 2020-2021 | vs orig.  |    | 1  | Budget Officer | vs orig.      |             | vs revised | ا<br>ا   | <u> </u> |
| 1  |                |                |                  |                 |                |                |                |                |           | 1  | PERSONNEL SERVICES NOT ALLOCATED                           |                |               |             |            |          | 1        |
| 2  |                |                |                  |                 |                |                |                |                |           | 2  |  |                |               |             |            | ا<br>ا   | 2        |
| 4  | 0              |                |                  | 0               |                | 0              | 0              | 0              | 0         | 4  | TOTAL PERSONNEL SERVICES                                   | 0              | 0             | #DIV/0!     | 0          | #DIV/0!  | 4        |
| 5  |                |                |                  |                 |                |                |                |                |           |    | Total Full-Time Equivalent (FTE)                           |                |               |             |            | ļ        | 5        |
| 6  |                |                |                  |                 |                |                |                |                |           | 6  | MATERIALS AND SERVICES NOT ALLOCATED                       |                |               |             |            | ا<br>    | 6        |
| 7  |                |                |                  |                 |                |                |                |                |           | 7  |  |                |               |             |            |          | 7        |
| 9  | 0              |                |                  | 0               |                | 0              | 0              | 0              | 0         | 9  | TOTAL MATERIALS AND SERVICES                               | 0              | 0             | #DIV/0!     | 0          | #DIV/0!  | 9        |
| 10 |                | 1              |                  | 1               | 1              |                |                |                |           | 10 | CAPITAL OUTLAY NOT ALLOCATED                               |                | r             | 1 1         |            | ا<br>    | 10       |
| 11 |                |                |                  |                 |                |                |                |                |           | 11 |  |                |               |             |            |          | 11       |
| 13 | 0              |                |                  | 0               |                | 0              | 0              | 0              | 0         |    | TOTAL CAPITAL OUTLAY                                       | 0              | 0             | #DIV/0!     | 0          | #DIV/0!  | 13       |
| 14 |                | 1              |                  | 1               | 1              |                |                |                |           | 14 | DEBT SERVICE   |                | r             | 1 1         |            | ا<br>    | 14       |
| 15 | 2,000          | 2,000          | 2,000            | 2,000           | 2,000          | 2,000          | 2,000          | 2,000          |           |    | Debt service - Baker City LID Resort St Project            | 2,000          | 0             | 0.0%        | 0          | 0.0%     | 15       |
| 16 |                |                |                  |                 |                |                |                |                |           | 16 |  |                |               |             |            | ا<br>ا   | 16       |
| 17 | 2,000          | 2,000          | 2,000            | 2,000           | 2,000          | 2,000          | 2,000          | 2,000          | 0         | 17 | TOTAL DEBT SERVICE   | 2,000          | 0             | 0.0%        | 0          | 0.0%     |          |
| 18 |                |                |                  | 1               | 1              |                |                |                |           | 18 | SPECIAL PAYMENTS   |                |               |             |            | <br>     | 18       |
| 19 |                |                |                  |                 |                |                |                |                |           | 19 |  |                |               |             |            | ا<br>ا   | 19       |
| 20 |                |                |                  |                 |                |                |                |                |           | 20 |  |                |               |             |            | ا<br>ا   | 20       |
| 21 | 0              | 0              | 0                | 0               | 0              | 0              | 0              | 0              | 0         | 21 | TOTAL SPECIAL PAYMENTS                                     | 0              | 0             | #DIV/0!     | 0          | #DIV/0!  | 21       |
| 22 |                |                |                  |                 |                |                |                |                |           | 22 | INTERFUND TRANSFERS  |                |               |             |            | ·        | 22       |
| 23 | 1,000          | 1,000          | 0                | 2,500           | 2,500          | 1,000          | 1,000          | 1,000          | 0         | 23 | Transfer - Technology & Election                           | 2,500          | 1,500         | 150.0%      | 1,500      | 150.0%   |          |
| 24 | 10,000         | 10,000         | 10,000           | 10,000          | 10,000         | 10,000         | 10,000         | 10,000         | 0         |    | Transfer - Severance Liability                             | 10,000         | 0             | 0.0%        | 0          | 0.0%     |          |
| 25 |                |                |                  |                 | 40,000         | 35,000         | 107,555        | 107,555        | 0         |    | Transfer - Capital Improvement Fund                        | 20,000         | (15,000)      | -42.9%      | (87,555)   | -81.4%   |          |
| 26 |                |                |                  |                 |                |                |                |                |           | 26 |  |                |               |             |            | ا<br>ا   | 26       |
| 28 | 11,000         | 11,000         | 10,000           | 12,500          | 52,500         | 46,000         | 118,555        | 118,555        | 0         | 28 | TOTAL INTERFUND TRANSFERS                                  | 32,500         | (13,500)      | -29.3%      | (86,055)   | -72.6%   |          |
| 29 |                |                |                  |                 |                | 5,000          | 5,000          | 5,000          | 0         | 29 | OPERATING CONTINGENCY                                      | 5,000          | 0             | 0.0%        | 0          | 0.0%     |          |
| 30 |                |                |                  |                 |                | 388,195        | 470,422        | 497,041        | 26,619    | 30 | RESERVED FOR FUTURE EXPENDITURE                            | 513,553        | 125,358       | 32.3%       | 16,512     | 3.3%     | 30       |
| 31 |                |                |                  |                 |                | 0              | 0              | 0              |           | 31 | UNAPPROPRIATED ENDING BALANCE                              | 0              | 0             |             | 0          |          | 31       |
| 32 | 13,000         | 13,000         | 12,000           | 14,500          | 54,500         | 441,195        | 595,977        | 622,596        | 26,619    | 32 | Total Requirements NOT ALLOCATED                           | 553,053        | 111,858       | 25.4%       | (69,543)   | -11.2%   | 32       |
| 33 | 986,112        | 1,087,272      | 1,169,347        | 1,107,345       | 1,139,749      | 1,268,756      | 1,519,128      | 1,468,559      | (50,569)  | 33 | Total Requirements for ALL Org. Units/Programs within fund | 1,345,382      | 76,626        | 6.0%        | (123,177)  | -8.4%    | 33       |
| 34 | 216,851        | 219,527        | 197,121          | 272,340         | 474,180        |                |                |                |           | 34 | Ending balance (prior years)                               |                |               |             |            |          | 34       |
| 35 | 1,215,963      | 1,319,799      | 1,378,468        | 1,394,185       | 1,668,429      | 1,709,951      | 2,115,105      | 2,091,155      | (23,950)  | 35 | TOTAL REQUIREMENTS   | 1,898,435      | 188,484       | 11.0%       | (192,720)  | -9.2%    | 35       |
|    |                | 8.5%           | 4.4%             | 1.1%            | 19.7%          | 22.6%          | 23.7%          | -1.1%          | 5         |    |  | -10.2%         |               |             |            |          |          |

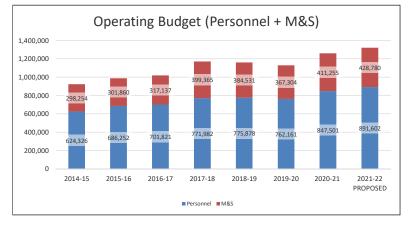
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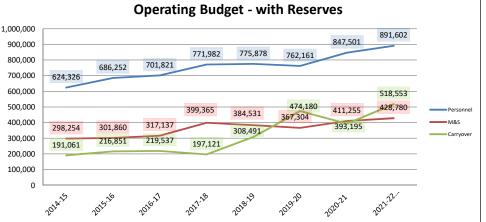
11.0%



|                  |         |         |           |           |           |           |           | 2021-22   |         |
|------------------|---------|---------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
|                  | 2014-15 | 2015-16 | 2016-17   | 2017-18   | 2018-19   | 2019-20   | 2020-21   | PROPOSED  |         |
| Personnel        | 624,326 | 686,252 | 701,821   | 771,982   | 775,878   | 762,161   | 847,501   | 891,602   | 44,101  |
| M&S              | 298,254 | 301,860 | 317,137   | 399,365   | 384,531   | 367,304   | 411,255   | 428,780   | 17,525  |
| TOTAL            | 922,580 | 988,112 | 1,018,958 | 1,171,347 | 1,160,409 | 1,129,465 | 1,258,756 | 1,320,382 | 61,626  |
| Personnel %      | 67.7%   | 69.5%   | 68.9%     | 65.9%     | 66.9%     | 67.5%     | 67.3%     | 67.5%     | 0.2%    |
| M&S %            | 32.3%   | 30.5%   | 31.1%     | 34.1%     | 33.1%     | 32.5%     | 32.7%     | 32.5%     | -0.2%   |
|                  |         |         |           |           |           |           |           |           |         |
| Books/collection | 100,810 | 95,908  | 99,802    | 91,538    | 120,000   | 106,399   | 102,000   | 120,000   | 18,000  |
| Books %          | 10.9%   | 9.7%    | 9.8%      | 7.8%      | 10.3%     | 9.4%      | 8.1%      | 9.1%      | 1.0%    |
|                  |         |         |           |           |           |           |           |           |         |
| Carryover        | 191,061 | 216,851 | 219,537   | 197,121   | 308,491   | 474,180   | 393,195   | 518,553   | 125,358 |
|                  |         | 13.5%   | 1.2%      | -10.2%    | 56.5%     | 53.7%     | -17.1%    | 31.9%     | 49.0%   |









PROPOSED

FORM LB-31 FY 2021-2022

# DETAILED REQUIREMENTS

GENERAL FUND

(Name of Fund)

|    |                |                |                 |   |                |                |                |                |           |    |                           | (Name of Fund)   |     |            |                |            |            |           |          |    |
|----|----------------|----------------|-----------------|---|----------------|----------------|----------------|----------------|-----------|----|---------------------------|--|-----|------------|----------------|------------|------------|-----------|----------|----|
|    |                |                | Historio        | cal Data                                |                |                |                |                |           |    |                           |  |     |            | ۵۰۰۹           | got Eor No | vt Voor 20 | 21 2022   | ·,       | i  |
|    |                | Actual         |                 |   |                | Adopted Budget | SUPPL Budget 1 | SUPPL Budget 2 |           |    | <b>DEOLUDE:</b>           |  |     |            | Bud            | get For Ne | xi year 20 | 121-2022  | I        | i  |
|    | Preceding      | Preceding      | First Preceding | Prior Year                              | Prior Year     | This Year      | This Year      | This Year      | \$ Change |    | REQUIREMEN                | TS FOR: <u>Personnel Services</u>                            |     |            | Proposed by    | \$ Change  | % Change   | \$ Change | % Change | i  |
|    | Year 2015-2016 | Ŭ              |                 |   | Year 2019-2020 |                |                |                | vs prev.  |    |                           |  |     |            |                | vs orig.   | -          | vs prev.  | 1        | 1  |
| 1  |                | Year 2016-2017 | Year 2017-2018  | Year 2018-2019                          | 1001 2013 2020 | Year 2020-2021 | Year 2020-2021 | Year 2020-2021 | v3 prcv.  | 1  | Object Classification     | Detail   | HRS | FTE        | Budget Officer | va olig.   |            | v3 picv.  | '        | 1  |
| 2  | 72,436         | 73,884         | 75,362          | 76,869                                  | 84,721         | 84,718         | 84,718         | 84,800         | 82        | 2  | MGT5                      | Library Director   | HKS | FIE<br>1.0 | 85,782         | 1,063      | 1.3%       | 982       | 1.2%     | 2  |
| 3  | 48.123         | 49,086         | 40,053          | 41,207                                  | 18,912         | 15,472         | 15,472         | 17,750         |           | 2  | 19/5                      | IT Network and Systems Administrator                         | 40  | -          | 18,817         | 3,345      | 21.6%      | 1,067     | 6.0%     | 3  |
| 4  | 27,539         | 27,820         | 28,488          | 28.951                                  | 29.907         | 31,473         | 31,473         | 31.473         | 0         | 4  | 15/5                      | Admin Assistant - Business Mgr                               | 25  | 0.5        | 32,260         | 787        | 2.5%       | 787       | 2.5%     | 4  |
| 5  | 41,570         | 42,402         | 43,250          | 25,103                                  | - /            | 37,573         | 37,948         | 35,750         | (2,198)   | 5  | 10/1                      | Admin Assistant - Library Mgr                                | 40  | 1.0        | 38,504         | 931        | 2.5%       | 2,754     | 7.7%     | 5  |
| 6  | 35,910         | 38,460         | 39,229          | 42,014                                  | ,              | 43.487         | 43.487         | 43,500         | 13        | 6  | 13/5                      | Librarian II - Tech Svcs / Cataloging                        | 40  | 1.0        | 46,819         | 3.332      | 7.7%       | 3,319     | 7.6%     | 6  |
| 7  | 4,060          | 8,506          | 7,190           | 7,566                                   | ,              | 15,065         | 15,065         | 10,000         | (5.065)   | 7  | 5/5                       | Library Asst I - Public Services / Outreach (Bookmobile)     | 20  |            | 15,445         | 380        | 2.5%       | 5,445     | 54.4%    | 7  |
| 8  | 34,200         | 36,628         | 37,361          | 38,108                                  |                | 39,453         | 39,453         | 39,500         | 47        | 8  | 10/5                      | Library Assoc II - Coll Mgmt / Serials Specialist            | 40  | 1.0        | 40.444         | 991        | 2.5%       | 944       | 2.4%     | 8  |
| 9  | 22,930         | 30,134         | 32,274          | 32,919                                  | 33,742         | 34,075         | 34.075         | 34,100         | 25        | 9  | 7/5                       | Library Tech II - Public Services / Youth Svcs Specialist    | 40  | 1.0        | 34,922         | 847        | 2.5%       | 822       | 2.4%     | 9  |
| 10 | ,              |                | 9,760           | 9,966                                   |                | 0              | ,              | ,              | 0         | 10 | 6/5                       | Library Tech I - IT Asst                                     |     |            | <b>C</b> 1/C   |            |            | 0         |          | 10 |
| 11 | 8,102          | 5,236          | 6,360           | 0                                       | 4,450          | 5,609          | 5,609          | 1,500          | (4,109)   | 11 | 5/5                       | Library Asst I - Public Services                             | 15  | 0.4        | 10.211         | 4.602      | 82.0%      | 8.711     | 580.7%   | 11 |
| 12 | 18,035         | 19,286         | 26,231          | 31,703                                  | ,              | 24,729         | 24,976         | 31,400         |           | 12 | 6/4                       | Library Tech I - Coll Mgmt / Processing                      | 32  | 0.8        | 26,607         | 1,878      | 7.6%       | (4,793)   | -15.3%   | 12 |
| 13 | 21,053         | 22,837         | 25,762          | 27,928                                  | ,              | 30.834         | 30,834         | 30,834         | (0)       | 13 | 6/5                       | Library Tech I - Col Mgmt / Processing & Media Specialist    | 38  | 1.0        | 31,779         | 944        | 3.1%       | 945       | 3.1%     | 13 |
| 14 | 32,715         | 31,903         | 32,685          | 37,163                                  | ,              | 39,138         | 39,138         | 39,138         | 0         | 14 | 13/5                      | Librarian II - Community Services + Coll Mgmt                | 36  | 0.9        | 42,137         | 2,999      | 7.7%       | 2,999     | 7.7%     | 14 |
| 15 | 4,971          |                |                 | - ,                                     |                | ,              | ,              |                | 0         |    | 5/5                       | Library Asst I - Public Services / Outreach (Bookmobile)     |     |            | , -            | 0          |            | 0         | í        | 15 |
| 16 | 62,091         | 67,413         | 68,399          | 64,533                                  | 67,096         | 72,540         | 72,540         | 68,050         | (4,490)   | 16 | 5/3-5                     | Library Asst III - Public Services / Outreach (Branch Leads) | 101 | 2.5        | 77,703         | 5,164      | 7.1%       | 9,653     | 14.2%    | 16 |
| 17 | 7,096          | 11,060         | 26,638          | 28,869                                  | 32,259         | 31,659         | 31,659         | 32,500         | 841       | 17 | 6/5                       | Facilities Maintenance                                       | 40  | 1.0        | 33,259         | 1,600      | 5.1%       | 759       | 2.3%     | 17 |
| 18 | 18,699         | 19,646         | 0               | , i i i i i i i i i i i i i i i i i i i | ·              |                | ,              |                | 0         | 18 | 13/5                      | Library Asst (prev Admin Asst - Lib Mgr)                     |     |            | ,              | 0          |            | 0         | i        | 18 |
| 19 | 3,907          | 7,838          | 10,387          | 10,885                                  | 15,457         | 13,672         | 13,672         | 20,100         | 6,428     | 19 | 3/5                       | Library Asst I - Public Services                             | 20  | 0.5        | 15,447         | 1,775      | 13.0%      | (4,653)   | -23.1%   | 19 |
| 20 | 14,412         | 10,394         | 15,067          | 17,888                                  | 21,043         | 24,484         | 24,484         | 24,484         | 0         | 20 | 3/3-4                     | Library Pages  | 40  | 1.0        | 27,352         | 2,869      | 11.7%      | 2,868     | 11.7%    | 20 |
| 21 | 8,654          | 9,761          | 11,370          | 13,109                                  | 16,188         | 17,320         | 15,112         | 11,000         | (4,112)   | 21 | Х                         | Temp staff / Special Project Pool                            | 16  | 0.4        | 12,673         | (4,647)    | -26.8%     | 1,673     | 15.2%    | 21 |
| 22 | 244            | 160            | 1,431           | 2,354                                   | 672            | 5,022          | 5,046          | 1,500          | (3,546)   | 22 | Х                         | Staff training   | 4   | 0.1        | 3,168          | (1,854)    | -36.9%     | 1,668     | 111.2%   | 22 |
| 23 | 62,364         | 56,200         | 75,203          | 78,853                                  | 88,786         | 102,334        | 102,050        | 107,000        | 4,950     | 23 | BENEFITS                  | Retirement (PERS)  |     |            | 112,059        | 9,725      | 9.5%       | 5,059     | 4.7%     | 23 |
| 24 | 36,202         | 37,862         | 41,507          | 39,464                                  | 39,874         | 43,324         | 43,204         | 41,000         | (2,204)   | 24 | BENEFITS                  | Social Security (FICA)                                       |     |            | 45,390         | 2,066      | 4.8%       | 4,390     | 10.7%    | 24 |
| 25 | 536            | 354            | 518             | 2,797                                   | 2,291          | 3,398          | 3,389          | 2,500          | (889)     | 25 | BENEFITS                  | State Unemployment Tax (SUTA @ .001) + Payroll Exp           |     |            | 3,560          | 162        | 4.8%       | 1,060     | 42.4%    | 25 |
| 26 | 92,606         | 91,730         | 91,556          | 94,508                                  | 91,169         | 117,703        | 117,703        | 118,750        | 1,047     | 26 | BENEFITS                  | Group Health Insurance                                       |     |            | 134,476        | 16,773     | 14.2%      | 15,726    | 13.2%    | 26 |
| 27 | 542            | 2,349          | 2,569           | 1,751                                   | 1,899          | 1,699          | 1,694          | 1,800          | 106       | 27 | BENEFITS                  | Workers Comp Insurance                                       |     |            | 1,780          | 81         | 4.8%       | (20)      | -1.1%    | 27 |
| 28 | 768            | 862            | 952             | 1,063                                   | 1,020          | 992            | 992            | 1,800          | 808       | 28 | BENEFITS                  | Life Insurance   |     |            | 1,008          | 16         | 1.6%       | (792)     | -44.0%   | 28 |
| 29 | 6,488          |                | 22,380          |   | 0              | 0              |                |                |           | 29 | BENEFITS                  | Severance  |     |            | 0              | 0          |            | 0         |          | 29 |
| 30 |                |                |                 |   |                |                |                |                |           | 30 |                           | Payroll expenses   |     |            |                |            |            |           |          | 30 |
| 31 |                |                |                 |   |                |                |                |                |           | 31 |                           |  |     |            |                |            |            |           |          | 31 |
| 32 | 13.9           | 14.0           | 14.7            | 15.2                                    | 14.8           | 15.0           | 14.8           |                |           | 32 | Тс                        | otal Full Time Equivalent (FTE)*                             | 598 | 14.9       |                |            |            |           |          | 32 |
| 33 |                |                |                 |   |                |                |                |                |           |    | Ending balance (prior yea | 1  |     |            |                |            |            |           |          | 33 |
| 34 |                |                |                 |   |                |                |                |                |           | 34 | UNAPPROPRIATED ENDI       | NG FUND BALANCE  |     |            |                |            |            |           |          | 34 |
| 35 | 686,253        | 701,811        | 771,982         | 755,571                                 | 762,161        | 835,773        | 833,794        | 830,229        | (3,565)   | 35 |                           | TOTAL REQUIREMENTS   |     |            | 891,602        | 55,829     | 6.7%       | 57,808    | 6.9%     | 35 |

150-504-031 (Rev 10-16)

\* When budgeting for Personnel Services Expenditures, include number of related full-time equivalent positions.

LB-31

### DETAILED REQUIREMENTS

### GENERAL FUND

|          |                             |                |                  |                |                              |                |                |                |             |          | (Name of Fund)                        |                   |            |              |           |          |      |
|----------|-----------------------------|----------------|------------------|----------------|------------------------------|----------------|----------------|----------------|-------------|----------|---------------------------------------|-------------------|------------|--------------|-----------|----------|------|
|          |                             |                | Historic         | al Data        |                              |                |                |                |             |          |                                       |                   | Budget For | Next Year 20 | 021-2022  |          |      |
|          | December                    | Actual         | First David in a | D. da e Marca  | Drively                      | Adopted Budget | SUPPL Budget 1 | SUPPL Budget 2 | <b>*</b> OI |          | REQUIREMENTS FOR: Material            | ls & Services     |            |              |           | a/ 01    | -↓ ↓ |
|          | Preceding<br>Year 2015-2016 | Preceding      | First Preceding  | Prior Year     | Prior Year<br>Year 2019-2020 | This Year      | This Year      | This Year      | \$ Change   |          | · · · · · · · · · · · · · · · · · · · | Proposed by       | \$ Change  | % Change     | \$ Change | % Change |      |
| 1        | 1001 2013 2010              | Year 2016-2017 | Year 2017-2018   | Year 2018-2019 | fear 2019-2020               | Year 2020-2021 | Year 2020-2021 | Year 2020-2021 | vs prev.    | 1        | Object Classification D               | Budget Officer    | vs orig.   |              | vs prev.  |          | 1    |
| 2        | 95,908                      | 99,802         | 91,538           | 113,472        | 106,399                      | 102,000        | 125,000        | 125,300        | 300         | 2        | Collection Development (Books, a      |                   | 18,000     | 17.6%        | (5,000)   | -4.0%    | 6 2  |
| 3        | 12,603                      | 12,579         | 13,042           | ,              | ,                            | 14,400         | 15,900         | 15,900         | 0           | 3        | Library Catalog (Sage)                | 120,000<br>16,250 | 1,850      | 12.8%        | 350       | 2.2%     |      |
| 4        | 27,399                      | 32,094         | 99,761           | 37,891         | ,                            | 52,000         | 230,000        | 218,200        | (11,800)    | 4        | Facilities Maintenance                | 57,500            | 5,500      | 10.6%        | (172,500) | -75.0%   |      |
| 5        | 10,420                      | 12,325         | 17,937           | 16,284         | ,                            | 40.000         | 60,000         | 30,000         | (30,000)    | 5        | Janitorial Contract                   | 26,400            | (13.600)   | -34.0%       | (33,600)  | -56.0%   |      |
| 6        | 2,121                       | 2,768          | 2,692            |                | ,                            | 5,000          | 5,000          | 2,000          | (3,000)     | 6        | Janitorial Supplies                   | 3,000             | (2.000)    | -40.0%       | (2.000)   | -40.0%   |      |
| 7        | 3,078                       | 2,690          | 2,545            | ,              | ,                            | 2,400          | 2,000          | 1,500          | (500)       | 7        | Equipment Maintenance Services        | ,                 | 100        | 4.2%         | 500       | 25.0%    |      |
| 8        | 25,974                      | 18,952         | 32,575           | ,              | 21,353                       | 22,300         | 37,300         | 38,100         | 800         | 8        | Computer Maintenance                  | 31,000            | 8,700      | 39.0%        | (6.300)   | -16.9%   |      |
| 9        | 5,721                       | 5,271          | 9,051            | 9,260          |                              | 10,000         | 10,000         | 10,000         | 0           | 9        | Bookmobile Operations                 | 10,000            | 0          | 0.0%         | 0         | 0.0%     |      |
| 10       | 16,265                      | 16,672         | 18,005           | 18,830         | 20,619                       | 21,000         | 21,000         | 21,200         | 200         | 10       | Insurance                             | 22,000            | 1,000      | 4.8%         | 1,000     | 4.8%     |      |
| 11       | 2,422                       | 6,019          | 5,837            | 5,033          | 808                          | 4,000          | 4,000          | 4,000          | 0           | 11       | Travel and Training                   | 4,000             | 0          | 0.0%         | 0         | 0.0%     | 6 11 |
| 12       | 0                           | 5,827          | 0                | 3,210          | 0                            | 6,500          | 6,500          | 6,500          | 0           | 12       | Election                              | 0                 | (6,500)    |              | (6,500)   |          | 12   |
| 13       | 7,905                       | 8,165          | 8,400            | 8,900          | 7,500                        | 7,800          | 7,800          | 7,800          | 0           | 13       | Audit                                 | 8,000             | 200        | 2.6%         | 200       | 2.6%     | 6 13 |
| 14       | 855                         | 1,080          | 1,347            | 1,286          | 1,456                        | 1,600          | 1,600          | 2,100          | 500         | 14       | Bookkeeping                           | 2,000             | 400        | 25.0%        | 400       | 25.0%    | 6 14 |
| 15       | 2,856                       | 2,744          | 3,022            | 3,148          | 3,300                        | 3,500          | 3,500          | 3,525          | 25          | 15       | Dues and subscriptions                | 3,600             | 100        | 2.9%         | 100       | 2.9%     | 6 15 |
| 16       | 2,000                       | 2,000          | 2,000            | 2,000          | 2,000                        | 2,000          | 2,000          | 2,000          | 0           | 16       | Debt Service                          | 2,000             | 0          | 0.0%         | 0         | 0.0%     | 6 16 |
| 17       | 1,487                       | 1,908          | 1,778            | 1,249          | 2,448                        | 3,000          | 3,000          | 5,000          | 2,000       | 17       | Marketing/Publication                 | 10,000            | 7,000      | 233.3%       | 7,000     | 233.3%   | 6 17 |
| 18       | 1,159                       | 1,315          | 1,172            | 1,273          | 1,211                        | 1,380          | 1,380          | 1,380          | 0           | 18       | Financial Mgt Fees                    | 1,380             | 0          | 0.0%         | 0         | 0.0%     | 6 18 |
| 19       | 250                         | 0              | 250              | 895            | 406                          | 1,000          | 1,000          | 1,000          | 0           | 19       | Legal Administration                  | 1,000             | 0          | 0.0%         | 0         | 0.0%     | 6 19 |
| 20       |                             |                |                  |                | 475                          |                | 0              | 500            |             | 20       | Professional services                 | 1,200             |            |              |           |          | 20   |
| 21       | 1,183                       | 1,968          | 1,070            | 1,450          | 1,193                        | 2,000          | 2,000          | 2,000          | 0           | 21       | Public Programs                       | 3,300             |            | 65.0%        | 1,300     | 65.0%    |      |
| 22       | 2,964                       | 3,970          | 4,193            |                |                              | 5,000          | 5,000          | 4,000          | (1,000)     | 22       | Branch Mileage / BCLD Courier         | 4,500             | (500)      | -10.0%       | (500)     | -10.0%   |      |
| 23       | 17,440                      | 13,672         | 15,973           | 18,934         | ,                            | 25,000         | 35,000         | 35,000         | 0           | 23       | Library Services Supplies             | 22,500            | (2,500)    | -10.0%       | (12,500)  | -35.7%   |      |
| 24       | 4,599                       | 6,086          | 10,611           | 7,803          | 8,221                        | 13,500         | 13,500         | 13,500         | 0           | 24       | Youth Programs (Summer Reading        |                   | 500        | 3.7%         | 500       | 3.7%     | _    |
| 25       | 1,572                       | 1,445          | 1,206            | 895            |                              | 1,500          | 1,500          | 1,500          | 0           | 25       | Postage/Freight                       | 1,000             | (500)      | -33.3%       | (500)     | -33.3%   |      |
| 26       | 42,352                      | 40,215         | 39,790           | 40,128         | 43,782                       | 47,775         | 47,775         | 45,325         | (2,450)     | 26       | Utilities                             | 45,500            | (2,275)    | -4.8%        | (2,275)   | -4.8%    |      |
| 27       | 13,327                      | 13,480         | 15,570           | 16,172         | 16,638                       | 18,600         | 18,600         | 18,000         | (600)       | 27       | Telecommunications                    | 18,150            | (450)      | -2.4%        | (450)     | -2.4%    |      |
| 28       | 0                           | 0              |                  |                |                              |                |                |                |             | 28       | Special contracts - grants, tech sup  | pport travel      |            |              |           |          | 28   |
| 29       |                             |                |                  |                |                              |                |                |                |             | 29       | Miscellaneous                         |                   |            |              |           |          | 29   |
| 31<br>32 |                             |                |                  |                |                              |                |                |                |             | 31<br>32 | Total Full Time Equivalent (F         | FTF)*             |            |              |           |          | 31   |
| 33       |                             |                |                  |                |                              |                |                |                |             | -        | Ending balance (prior years)          |                   |            |              |           |          | 33   |
| 34       |                             |                |                  |                |                              |                |                |                |             |          | UNAPPROPRIATED ENDING FUND BALANCE    |                   |            |              |           |          | 34   |
| 35       | 301,860                     | 313.047        | 399.365          | 353.773        | 369.304                      | 413.255        | 660.355        | 615,330        | (45,025)    | 35       | TOTAL REQUIREMENT                     | TS 430.780        | 17.525     | 4.2%         | (229,575) | -34.8%   | -    |
|          | ,                           | 0=0,017        | ,                |                | 000,001                      | ,              | ,              |                | (10)020)    |          |                                       | 196)/ 88          | ,020       | /0           | (),       | 5        | 1    |

150-504-031 (Rev 10-16)

\* When budgeting for Personnel Services Expenditures, include number of related full-time equivalent positions.

FY 2021-2022

FORM LB-10

| SPECIAL FUND                      |                                 |
|-----------------------------------|---------------------------------|
| <b>RESOURCES AND REQUIREMENTS</b> |                                 |
| OTHER USES                        | BAKER COUNTY LIBRARY DISTRICT   |
| (Fund)                            | (Name of Municipal Corporation) |

| Π        |                |                | Historio        | cal Data       |                |                |                |                |           | I  |                           |                    |   | Bu             | udget for Ne | ext Year 20 | )21-2022  |                |
|----------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|-----------|----|---------------------------|--------------------|---|----------------|--------------|-------------|-----------|----------------|
|          |                | Actual         |                 |                |                | Adopted Budget | SUPPL Budget 1 | SUPPL Budget 2 | 1         |    |                           | DES                | SCRIPTION                                     |                | \$ Change    | % Change    | \$ Change | % Change       |
|          | Preceding      | Preceding      | First Preceding | Prior Year     | Prior Year     | This Year      | This Year      | This Year      | \$ Change |    |                           | RESOURCES A        | AND REQUIREMENTS                              | Proposed By    | vs orig.     |             | vs prev.  |                |
|          | Year 2015-2016 | Year 2016-2017 | Year 2017-2018  | Year 2018-2019 | Year 2019-2020 | Year 2019-2020 | Year 2020-2021 | Year 2020-2021 | vs prev.  |    |                           |                    |   | Budget Officer |              |             |           |                |
| 1        |                |                |                 |                |                |                |                |                |           | 1  |                           |                    | RESOURCES                                     |                |              |             |           | 1              |
| 2        |                |                |                 |                |                |                |                |                |           | 2  | Cash on hand * (cash      | basis), or         |   |                |              |             |           | 2              |
| 3        | 158,577        | 151,771        | 161,309         | 131,428        | 159,265        | 165,000        | 165,000        | 170,000        | 5,000     | 3  | Working Capital (accr     | rual basis)        |   | 155,000        | (10,000)     | -6.1%       | (15,000)  | -8.8% 3        |
| 4        |                |                |                 |                |                |                |                |                |           | 4  | Previously levied taxe    | es estimated to    | be received                                   |                |              |             |           | 4              |
| 5        | 871            | 1,445          | 2,519           | 3,122          | 3,244          | 3,500          | 3,500          | 3,500          | 0         | 5  | Interest                  |                    |   | 3,500          | 0            | 0.0%        | 0         | 0.0% 5         |
| 6        | 11,000         | 11,000         | 10,000          | 12,500         | 12,500         | 11,000         | 11,000         | 11,000         | 0         | 6  | Transferred IN, from      | other funds        |   | 12,500         | 1,500        | 13.6%       | 1,500     | 13.6% 6        |
| 7        | 27,835         | 27,672         | 0               | 10,000         | 500            | 10,000         | 10,000         | 10,000         | 0         | 7  | Grants and Loans          |                    |   | 10,000         | 0            | 0.0%        | 0         | 0.0% 7         |
| 8        | 1,977          | 522            | 4,669           | 22,238         | 1,285          | 2,000          | 2,000          | 2,000          | 0         | 8  | Donations                 |                    |   | 2,000          | 0            | 0.0%        | 0         | 0.0% 8         |
| 9        | 3,935          | 5,500          | 5,196           | 6,633          | 4,695          | 5,500          | 5,500          | 5,500          | 0         | 9  | Book Sales                |                    |   | 4,000          | (1,500)      | -27.3%      | (1,500)   | -27.3%         |
| 10       | 6,562          |                |                 |                |                |                |                |                |           |    | Other financing source    |                    |   |                |              |             |           | 1              |
| 11       | 210,757        | 197,910        | 183,693         | 185,921        | 181,489        | 197,000        | 197,000        | 202,000        | 5,000     | 11 | Total Resources, exce     | ept taxes to be le | evied   | 187,000        | (10,000)     | -5.1%       | (15,000)  | -7.4% 1        |
| 12       |                |                |                 |                |                |                |                |                |           |    | Taxes estimated to be     |                    |   |                |              |             |           | 1              |
| 13       |                |                |                 |                |                |                |                |                |           | 13 | Taxes collected in yea    | ar levied          |   |                |              |             |           | 1              |
| 14       | 210,757        | 197,910        | 183,693         | 185,921        | 181,489        | 197,000        | 197,000        | 202,000        | 5,000     | 14 |                           | тот                | AL RESOURCES                                  | 187,000        | (10,000)     | -5.1%       | (15,000)  | <b>-7.4%</b> 1 |
| 16       |                |                |                 |                |                |                |                |                |           | 15 |                           | REC                | QUIREMENTS **                                 |                |              |             |           | 1              |
|          |                |                |                 |                |                |                |                |                |           |    | Org Unit <b>or</b> Prog & | Object             | Detail  |                |              |             |           |                |
| 16       |                |                |                 |                |                |                |                |                |           | 16 | Activity                  | Classification     |   |                |              |             |           | 1              |
| 17       |                | 1,476          | 1,087           | 580            | 0              | 1,500          | 1,500          | 1,500          | 0         | 17 |                           |                    | Wages   | 1,500          |              |             |           | 1              |
| 18       |                | 146            | 135             | 30             | 0              | 150            | 150            | 150            | 0         | 18 |                           |                    | Payroll taxes & related                       | 150            |              |             |           | 1              |
| 19       | 00.005         |                |                 |                | 0.510          | 400.050        |                | 407.050        | 5 000     | 19 |                           |                    |   | 00.550         | (04 500)     | 04.40/      | (00 500)  | 1              |
| 20       | 38,065         | 25,229         | 21,954          | 21,326         | 3,510          | 102,050        | 102,050        | 107,050        | 5,000     | 20 |                           |                    | Memorial & Grants Dept.                       | 80,550         | (21,500)     | -21.1%      | (26,500)  | -24.8% 2       |
| 21       | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0         | 21 |                           |                    | Election reserve                              | 1,500          | 1,500        | #DIV/0!     | 1,500     | #DIV/0! 2      |
| 22       | 1              | 1              | 89              | 0              | 0              | 1,500          | 1,500          | 1,500          | 0         | 22 | 1                         |                    | Literacy Dept.                                | 1,500          | 0            | 0.0%        | 0         | 0.0% 2         |
| 23       | 9,375          | 2              | 0               | 0              | 0              | 4,500          | 4,500          | 4,500          | 0         | 23 |                           |                    | Technology Dept. Reserve                      | 5,500          | 1,000        | 22.2%       | 1,000     | 22.2% 2        |
| 24       | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0         | 24 |                           | CONT               | Capital Projects - MOVED TO SPEC FUND         | 02.000         | 11 000       | 10.00/      | 11.000    | 2              |
| 25       | 45             | 47             | 0               | 0              | 0              | 81,000         | 81,000         | 81,000         | 0         | 25 |                           | CONT.              | Severance Liability Dept. Contingency         | 92,000         | 11,000       | 13.6%       | 11,000    | 13.6% 2        |
| 26       | 0              | 0              | 0               | 0              | 0              | 300            | 300            | 300            | 0         | 26 |                           |                    | Corporate Costs (Bank & sales fees)           | 300            | 0            | 0.0%        | 0         | 0.0% 2         |
| 27       | 11,500         | 9,700          | 29,000          | 4,720          | 10,000         | 6,000          | 6,000          | 6,000          | 0         | 27 | -                         |                    | Transfer Out                                  | 4,000          | (2,000)      | -33.3%      | (2,000)   | -33.3% 2       |
| 28       |                |                |                 |                |                |                |                |                | ļ         | 28 |                           |                    |   |                |              |             |           | 2              |
| 29       | 454 774        | 4.64.200       | 424,420         | 450.265        | 4 67 070       |                |                |                |           | 29 |                           | l                  |   |                |              |             |           | 2              |
| 30<br>31 | 151,771        | 161,309        | 131,428         | 159,265        | 167,979        | 0              | 0              | 0              | 0         | 30 |                           | 0                  | balance (prior years) FED ENDING FUND BALANCE | 0              |              |             |           | 3              |
|          | 240 757        | 407.040        | 400.000         | 405.004        | 404 405        |                | ş              | ő              | , v       | 31 |                           |                    |   | ç              | (10,000)     | E 40/       | (45,000)  | ÷              |
| 32       | 210,757        | 197,910        | 183,693         | 185,921        | 181,489        | 197,000        | 197,000        | 202,000        | 5,000     | 32 |                           |                    | E REQUIREMENTS                                | 187,000        | (10,000)     | -5.1%       | (15,000)  | <b>-7.4%</b> 3 |

150-504-010 (Rev. 10-16)

\*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

\*\*List requirements by organizational unit or program, activity, object classification, then expenditure detail. If the requirement is "not allocated", then list by object classification and

expenditure detail.

FORM LB-11

This fund was authorized and established by resolution / ordinance r

Major anticipated maintenance and repairs of district facilities or other capital assets.

### **RESERVE FUND RESOURCES AND REQUIREMENTS**

Year this reserve fund will be reviewed to be continued or abolished.

Date can not be more than 10 years after establishment.

Review Year: 2024

### CAPITAL INVESTMENT

(Fund)

BAKER COUNTY LIBRARY DISTRICT (Name of Municipal Corporation)

|    | Historical Data  |                |                |                |                |  |                                   |                   |                                 | Budge            | t for Next Year 202 | 1 -22  | 1        |          |
|----|------------------|----------------|----------------|----------------|----------------|--|-----------------------------------|-------------------|---------------------------------|------------------|---------------------|--------|----------|----------|
|    | Actu             | al             | Adopted Budget | SUPPL Budget 1 | SUPPL Budget 2 | Ĩ  | DESCRIPTION                       |                   |                                 |                  |                     | 1      |          |          |
|    | Second Preceding | Prior Year     | This Year      | This Year      | This Year      |  | <b>RESOURCES AND REQUIREMENTS</b> |                   | Proposed By                     | Approved By      | Adopted By          | Change |          |          |
|    | Year 20          | Year 2019-2020 | Year 2019-2020 | Year 2020-2021 | Year 2020-2021 |  |                                   |                   | Budget Officer                  | Budget Committee | Governing Body      |        |          |          |
| 1  |                  |                |                |                |                | 1  | 1 RESOURCES                       |                   |                                 |                  |                     |        | 1        |          |
| 2  |                  | 0              | 55,400         | 55,400         | 55,400         | 2  | Cash on han                       | d * (cash basis)  | , or                            | 165,000          |                     |        | 0        | 2        |
| 3  |                  | 0              | 0              | 0              | 0              | 3  | Working Ca                        | oital (accrual ba | asis)                           | 0                |                     |        | 0        | 3        |
| 4  |                  | 0              | 0              | 0              | 0              | 4  | Previously le                     | evied taxes estir | mated to be received            | 0                |                     |        | 0        | 4        |
| 5  |                  | 400            | 1,200          | 1,200          | 1,200          |  | Interest                          |                   |                                 | 1,500            |                     |        | 0        | 5        |
| 6  |                  | 55,000         | 35,000         | 107,555        | 107,555        | 6  | Transferred                       | IN, from other f  | funds                           | 20,000           |                     |        | 0        | 6        |
| 7  |                  |                |                |                |                | 7  |                                   |                   |                                 |                  |                     |        |          | 7        |
| 8  |                  |                |                |                |                | 8  |                                   |                   |                                 |                  |                     |        |          | 8        |
| 9  |                  |                |                |                |                | 9  |                                   |                   |                                 |                  |                     |        |          | 9        |
| 10 | 0                | 55,400         | 91,600         | 164,155        | 164,155        |  |                                   | rces, except tax  |                                 | 186,500          | 0                   | 0      | 0        | 10       |
| 11 |                  |                |                |                |                |  |                                   | ated to be recei  |                                 |                  |                     |        |          | 11       |
| 12 |                  |                |                |                |                |  |                                   | ted in year levie |                                 |                  |                     |        |          | 12       |
| 13 | 0                | 55,400         | 91,600         | 164,155        | 164,155        | 13   | 13 TOTAL RESOURCES                |                   | 186,500                         | 0                | 0                   | 0      | 13       |          |
| 14 |                  |                |                |                |                | 14   | 14 REQUIREMENTS **                |                   |                                 |                  |                     |        | 14       |          |
|    |                  |                |                |                |                |  | Org. Unit or Object               |                   |                                 |                  |                     |        |          |          |
|    |                  |                |                |                |                |  | Prog. &                           | Classification    | Detail                          |                  |                     |        |          |          |
| 15 |                  |                |                |                |                | 15   | Activity                          |                   |                                 |                  |                     |        | <u> </u> | 15       |
| 16 |                  | 55,400         | 91,600         | 164,155        | 164,155        | 16   |                                   |                   | Facilities maintenance & repair | 186,500          |                     |        | 0        | 16       |
| 17 |                  |                |                |                |                | 17   |                                   |                   |                                 |                  |                     |        | <u> </u> | 17       |
| 18 |                  |                |                |                |                | 18   |                                   |                   |                                 |                  |                     |        | <u> </u> | 18       |
| 19 |                  |                |                |                |                | 19   |                                   |                   |                                 |                  |                     |        | ───      | 19       |
| 20 |                  |                |                |                |                | 20   |                                   |                   |                                 |                  |                     | -      | ──       | 20       |
| 21 |                  |                |                |                |                | 21   |                                   |                   |                                 |                  |                     | -      | ──       | 21       |
| 22 |                  |                |                |                |                | 22   |                                   |                   |                                 |                  |                     | -      | ──       | 22<br>23 |
| 23 |                  |                |                |                |                | 23   |                                   |                   |                                 |                  |                     | -      | ──       | 23       |
| 24 |                  |                |                |                |                |  | 24                                |                   |                                 |                  |                     | ──     | 24       |          |
| 25 |                  |                |                |                |                |  | 25                                |                   |                                 |                  |                     | ──     | 25       |          |
| 26 |                  |                |                |                |                | 26   |                                   |                   |                                 |                  | ──                  | 26     |          |          |
| 27 |                  |                |                |                |                | 27   |                                   |                   |                                 |                  | ──                  | 27     |          |          |
| 28 |                  |                |                |                |                | 28 Fording balance (prior years)   |                                   |                   |                                 | -                | ──                  | 28     |          |          |
| 29 |                  |                |                |                |                | 29 Ending balance (prior years)<br>30 UNAPPROPRIATED ENDING FUND BALANCE |                                   | 0                 | 0                               | 0                | <u> </u>            | 29     |          |          |
| 30 |                  |                |                |                |                |  |                                   | 0                 | 0                               | 0                | 0                   | 30     |          |          |
| 31 | 0                | 55,400         | 91,600         | 164,155        | 164,155        | 31   | 31 TOTAL REQUIREMENTS             |                   |                                 | 186,500          | 0                   | 0      | 0        | 31       |

\*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

150-504-011 (Rev 10-16)

\*\*List requirements by organizational unit or program, activity, object classification, then expenditure detail. If the requirement is "not allocated", then list by object

page \_\_\_1\_\_\_

# SPECIAL FUND

**RESOURCES AND REQUIREMENTS** 

SAGE LIBRARY SYSTEM (Fund) BAKER COUNTY LIBRARY DISTRICT (Name of Municipal Corporation)

|          | Historical Data             |                             |                                   |                              |                              |                             |                             |                             |                       |          |                                    |                          |  |                               | Budget for | Next Year 2 | 021-2022   |          | $\Box$           |
|----------|-----------------------------|-----------------------------|-----------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------|----------|------------------------------------|--------------------------|--|-------------------------------|------------|-------------|------------|----------|------------------|
|          |                             | Actual                      |                                   |                              |                              | Adopted Budget              | SUPPL Budget 1              | SUPPL Budget 2              |                       |          |                                    |                          | RIPTION                                    |                               | \$ Change  | % Change    | \$ Change  | % Change |                  |
|          | Preceding<br>Year 2015-2016 | Preceding<br>Year 2016-2017 | First Preceding<br>Year 2017-2018 | Prior Year<br>Year 2018-2019 | Prior Year<br>Year 2019-2020 | This Year<br>Year 2019-2020 | This Year<br>Year 2020-2021 | This Year<br>Year 2020-2021 | \$ Change<br>vs orig. |          | R                                  | ESOURCES AN              | ID REQUIREMENTS                            | Proposed By<br>Budget Officer | vs orig.   |             | vs revised |          | $\left  \right $ |
| 1        | 1001 2015 2010              |                             |                                   |                              |                              |                             |                             |                             | ve engi               | 1        |                                    | R                        | ESOURCES                                   |                               |            |             |            |          | 1                |
| 2        |                             |                             |                                   |                              |                              |                             |                             |                             |                       | 2        | Cash on hand * (cash ba            | asis), or                |  |                               |            |             |            | 1        | 2                |
| 3        | 135,422                     | 148,801                     | 179,053                           | 202,559                      | 202,800                      | 190,000                     | 190,000                     | 190,000                     | 0                     | 3        | Working Capital (accrua            | l basis)                 |  | 165,000                       |            |             |            |          | 3                |
| 4        |                             |                             |                                   |                              |                              |                             |                             |                             |                       | 4        | Previously levied taxes e          | estimated to be          | received                                   |                               |            |             |            | I        | 4                |
| 5        |                             | 0                           | 0                                 | 0                            | 0                            | 0                           | 0                           | 0                           | 0                     | 5        | Interest                           |                          |  | 0                             | 0          | #DIV/0!     | 0          | #DIV/0!  | 5                |
| 6        | 197,097                     | 203,697                     | 209,006                           | 203,300                      | 217,175                      | 223,000                     | 223,000                     | 223,000                     | 0                     |          | Membership dues                    |                          |  | 228,000                       |            |             |            | <b></b>  | 6                |
| 7        |                             |                             |                                   |                              |                              |                             |                             |                             |                       |          | Transferred IN, from oth           | ner funds                |  |                               |            |             |            | <b></b>  | 7                |
| 8        | 95,404                      | 45,242                      | 57,240                            | 58,300                       | 58,300                       | 61,000                      | 61,000                      | 61,000                      | 0                     |          | Restricted grants                  |                          |  | 61,000                        |            |             |            | <b></b>  | 8                |
| 9        | 772                         | 1,580                       | 1,260                             | 1,668                        | 3,597                        | 2,825                       | 2,825                       | 2,825                       | 0                     |          | Miscellaneous revenue              |                          |  | 3,500                         |            |             |            | <b></b>  | 9                |
| 10       |                             |                             |                                   |                              |                              |                             |                             |                             |                       |          | Proceeds from prior fide           | uciary account           |  |                               |            |             |            | <b> </b> | 10               |
| 11       | 400 555                     | 200.222                     |                                   | 405 555                      | 404 575                      | 476.555                     | 476.005                     | 170.000                     |                       | 11       |                                    | · · · ·                  |  |                               | (40.005)   |             | (40.005)   |          | 11               |
| 12       | 428,695                     | 399,320                     | 446,559                           | 465,827                      | 481,872                      | 476,825                     | 476,825                     | 476,825                     | 0                     | -        | Total Resources, except            |                          | ied  | 457,500                       | (19,325)   | -4.1%       | (19,325)   | -4.1%    |                  |
| 13       |                             |                             |                                   |                              |                              |                             | -                           |                             |                       |          | Taxes estimated to be re           |                          |  |                               |            |             |            |          | 13               |
| 14       |                             |                             |                                   |                              |                              |                             |                             |                             |                       | -        | Taxes collected in year l          |                          |  |                               | (40.005)   | 4.40/       | (40.005)   | 4.40/    | 14               |
| 15       | 428,695                     | 399,320                     | 446,559                           | 465,827                      | 481,872                      | 476,825                     | 476,825                     | 476,825                     | 0                     | 15       |                                    |                          | L RESOURCES                                | 457,500                       | (19,325)   | -4.1%       | (19,325)   | -4.1%    |                  |
| 16       |                             |                             |                                   |                              |                              |                             |                             |                             |                       | 16       |                                    |                          | JIREMENTS **                               |                               |            |             |            |          | 16               |
| 17       |                             |                             |                                   |                              |                              |                             |                             |                             |                       | 17       | Org Unit <b>or</b> Prog & Activity | Object<br>Classification | Detail                                     |                               |            |             |            | <u> </u> | 17               |
| 18       |                             |                             |                                   |                              |                              |                             |                             |                             |                       | 18       | PERSONNEL SERVICES                 |                          |  |                               |            |             |            | <u> </u> | 18               |
| 19       | 55,708                      | 56,730                      | 57,981                            | 59,118                       | 67,037                       | 62,727                      | 62,727                      | 62,727                      | 0                     | 19       |                                    | SALARIES                 | Systems administrator                      | 75,250                        |            |             |            | <b></b>  | 19               |
| 20       | 5,310                       | 4,936                       | 5,632                             | 5,857                        | 6,050                        | 6,180                       | 6,180                       | 6,180                       | 0                     | 20       |                                    | SALARIES                 | Admin Assistant - Business Mgr             | 6,500                         |            |             |            |          | 20               |
| 21       | 61,018                      | 61,666                      | 63,613                            | 64,975                       | 73,087                       | 68,907                      | 68,907                      | 68,907                      | 0                     | 21       |                                    |                          | Total Salaries                             | 81,750                        | 12,843     | 18.6%       | 12,843     | 18.6%    |                  |
| 22       |                             |                             |                                   |                              |                              |                             |                             |                             |                       | 22       |                                    |                          |  |                               |            |             |            | <b></b>  | 22               |
| 23       | 8,069                       | 8,600                       | 13,036                            | 14,123                       | 17,673                       | 19,000                      | 19,000                      | 19,000                      | 0                     | 23       |                                    | BENEFITS                 | Retirement                                 | 20,000                        |            |             |            | <b> </b> | 23               |
| 24       | 4,240                       | 4,717                       | 4,866                             | 4,556                        | 7,697                        | 5,270                       | 5,270                       | 7,000                       | 0                     | 24       |                                    | BENEFITS                 | Social Security                            | 5,750                         |            |             |            | <b> </b> | 24               |
| 25       | 47                          | 33                          | 31                                | 26                           | 22                           | 36                          | 36                          | 36                          | 0                     | 25       |                                    | BENEFITS                 | Worker's compensation                      | 36                            |            |             |            | <b> </b> | 25               |
| 26       | 7,215                       | 7,226                       | 7,538                             | 7,665                        | 8,389                        | 8,461                       | 8,461                       | 8,461                       | 0                     | 26       |                                    | BENEFITS                 | Health insurance                           |                               |            |             |            | <b> </b> | 26               |
| 27       | 47                          | 57                          | 70                                | 275                          | 596                          | 275                         | 275                         | 275                         | 0                     | 27       |                                    | BENEFITS                 | Unemployment insurance                     | 650                           |            |             |            | <u> </u> | 27               |
| 28       | 95                          | 72                          | 71                                | 95                           | 94                           | 77                          | 77                          | 77                          | 0                     | 28       |                                    | BENEFITS                 | Life insurance                             | 100                           |            |             |            |          | 28               |
| 29<br>30 | 1,652<br><b>21,365</b>      | 72<br>20,777                | 100<br>25,712                     | 91<br><b>26,831</b>          | 93<br><b>34,564</b>          | 113<br>33,232               | 113<br>33,232               | 113<br><b>34,962</b>        | 0                     | 29<br>30 |                                    | BENEFITS                 | Payroll insurance<br>Total benefits        | 100<br>26,536                 | (6,696)    | -20.1%      | (6,696)    | -20.1%   | 29               |
| 30       | 82,383                      | 82.443                      | 89.325                            | 26,831<br>91,806             | 34,564                       | 33,232                      | 33,232<br>102,139           | 34,962<br>103.869           | 0                     | 30<br>31 |                                    |                          | Total benefits<br>TOTAL PERSONNEL SERVICES | 108,286                       | 6,147      | -20.1%      | 6,147      | -20.1%   |                  |
| 31       | 02,303                      | 02,443                      | 07,323                            | 91,000                       | 107,051                      | 102,159                     | 102,139                     | 105,009                     | 0                     | 31       |                                    |                          | TOTAL PERSONNEL SERVICES                   | 100,200                       | 0,147      | 0.0%        | 0,147      | 0.0%     | 31               |
| 32       |                             |                             |                                   |                              |                              |                             |                             |                             |                       | -        | MATERIALS & SERVICES               | 1                        |  |                               | +          |             |            |          | 32               |
| 33       | 260                         | 294                         | 234                               | 384                          | 352                          | 400                         | 400                         | 400                         | 0                     | 33<br>34 |                                    |                          | Telecommunications                         | 400                           | +          |             |            |          | 33               |
| 34       | 1,733                       | 3,233                       | 5,113                             | 8,232                        | 5,003                        | 400                         | 400                         | 12.000                      | 0                     | 34       |                                    |                          | Technology                                 | 6,000                         | 1          |             |            |          | 34               |
| 35       | 0                           | <u> </u>                    | 0                                 | 0,252                        | 0                            | 4,500                       | <b>4,300</b>                | 0                           | 0                     | 35       |                                    |                          | Accounting and auditing                    | 0                             | 1          |             |            |          | 35               |
| 37       | 300                         | 0                           | 2,560                             | 2,000                        | 2,200                        | 1,857                       | 1,857                       | 1,857                       | 0                     | 37       |                                    |                          | Administrative services (BCLD)             | 2,200                         |            |             |            |          | 37               |
| 37       | 54.908                      | 45,925                      | 48,000                            | 61,000                       | 63.250                       | 65,570                      | 65,570                      | 65,570                      | 0                     | 38       |                                    |                          | System support (contracted)                | 66,881                        | 1          |             |            |          | 38               |
| 39       | 45,922                      | 4,585                       | 3,233                             | 2,000                        | 3,865                        | 2,500                       | 2,500                       | 2,500                       | 0                     | 39       |                                    |                          | Technical services                         | 4,000                         | 1          |             |            |          | 39               |
| 40       | 45,922                      |                             | 0                                 | 0                            | 0                            | 2,500                       | 250                         | 2,500                       | 0                     | 40       |                                    |                          | Legal services                             | 4,000                         | 1          |             |            | í        | 40               |

FORM LB-10

|    | FORM           |   |                 |                |                |                |                |                |           |                                       | RESC     |                     | AL FUND<br>D REQUIREMENTS         |                |                                |          |            |       |           |
|----|----------------|---|-----------------|----------------|----------------|----------------|----------------|----------------|-----------|---------------------------------------|----------|---------------------|-----------------------------------|----------------|--------------------------------|----------|------------|-------|-----------|
|    | LB-10          |   |                 |                |                |                |                |                |           |                                       |          | SAGE LIBR           | ARY SYSTEM                        | BAKER COUNT    | Y LIBRARY                      | DISTRICT |            |       |           |
|    |                |   |                 |                |                |                |                |                |           |                                       |          |                     |                                   | (Name of Muni  | cipal Corpora                  | ation)   |            |       |           |
|    |                |   | Historic        | al Data        |                |                |                |                |           |                                       |          |                     |                                   |                | Budget for Next Year 2021-2022 |          |            |       |           |
| 1  |                | Actual Adopted Budget SUPPL Budget 1 SUPPL Budget 2 DESCRIPTION |                 |                |                |                |                | \$ Change      | % Change  | \$ Change                             | % Change | 1                   |                                   |                |                                |          |            |       |           |
|    | Preceding      | Preceding   | First Preceding | Prior Year     | Prior Year     | This Year      | This Year      | This Year      | \$ Change |                                       | RE       | SOURCES AN          | D REQUIREMENTS                    | Proposed By    | vs orig.                       | -        | vs revised | -     |           |
|    | Year 2015-2016 | Year 2016-2017  | Year 2017-2018  | Year 2018-2019 | Year 2019-2020 | Year 2019-2020 | Year 2020-2021 | Year 2020-2021 | vs orig.  |                                       | 1        |                     |                                   | Budget Officer |                                |          |            |       | $\square$ |
| 41 | 1,013          | 3,661   | 1,554           | 3,146          | 4,832          | 5,000          | 5,000          | 5,000          | 0         | 41                                    |          |                     | Dues and subscriptions            | 5,000          |                                |          |            |       | 41        |
| 42 | 64             | 27  | 39              | 50             | 61             | 50             | 50             | 50             | 0         | 42                                    |          |                     | Postage/freight                   | 60             |                                |          |            |       | 42        |
| 43 | 0              | 0   | 0               | 0              | 0              | 25             | 25             | 25             | 0         | 43                                    |          |                     | Printing                          | 25             |                                |          |            |       | 43        |
| 44 | 586            | 94  | 297             | 368            | 1,250          | 400            | 400            | 750            | 0         | 44                                    |          |                     | Supplies, Office                  | 500            |                                |          |            |       | 44        |
| 45 | 2,460          | 2,112   | 2,967           | 3,127          | 2,488          | 3,500          | 3,500          | 3,500          | 0         | 45                                    |          |                     | Travel                            | 2,000          |                                |          |            |       | 45        |
| 46 | 4,115          | 1,330   | 937             | 861            | 175            | 2,500          | 2,500          | 2,500          | 0         | 46                                    |          |                     | Training & Professional Developmt | 1,000          |                                |          |            |       | 46        |
| 47 | 81,689         | 68,602  | 82,129          | 87,091         | 89,084         | 95,950         | 95,950         | 95,950         | 0         | 47                                    |          |                     | Courier                           | 96,000         |                                |          |            |       | 47        |
| 48 | 0              | 0   | 6,931           | 2,962          | 0              | 1,000          | 1,000          | 1,000          | 0         | 48                                    |          |                     | Member credits                    | 0              |                                |          |            |       | 48        |
| 49 | 193,050        | 129,863   | 153,994         | 171,221        | 172,560        | 183,502        | 183,502        | 191,352        | 0         | 49                                    |          |                     | TOTAL MATERIALS & SERVICES        | 184,066        | 564                            | 0.3%     | 564        | 0.3%  | 49        |
| 50 |                |   |                 |                |                |                |                |                |           | 50                                    |          |                     |                                   |                |                                |          |            |       | 50        |
| 51 |                |   |                 |                |                |                |                |                |           | 51                                    | RESERVE  |                     | RESERVE FUNDS                     |                |                                |          |            |       | 51        |
| 52 | 0              | 0   | 2,182           | 0              | 0              | 25,000         | 25,000         | 25,000         | 0         | 52                                    |          |                     | Capital outlay                    | 15,000         |                                |          |            |       | 52        |
| 53 | 0              | 0   | 0               | 0              | 15,000         | 16,184         | 16,184         | 6,604          | 0         | 53                                    |          |                     | Operating Contingency             | 15,148         |                                |          |            |       | 53        |
| 54 |                |   |                 |                |                |                |                |                |           | 54                                    |          |                     |                                   |                |                                |          |            |       | 54        |
| 55 |                |   |                 |                |                |                |                |                |           | 55                                    |          |                     |                                   |                |                                |          |            | 1     | 55        |
| 56 | 153,263        | 187,014   | 201,058         | 202,800        | 186,661        |                |                |                |           | 56 Ending balance (prior years)       |          |                     |                                   |                |                                |          | 56         |       |           |
| 57 |                |   |                 |                |                | 150,000        | 150,000        | 150,000        | 0         | 57 UNAPPROPRIATED ENDING FUND BALANCE |          | ENDING FUND BALANCE | 135,000                           |                |                                |          |            | 57    |           |
| 58 | 428,696        | 399,320   | 446,559         | 465,827        | 481,872        | 476,825        | 476,825        | 476,825        | 0         | 58                                    |          | TOTAL R             | EQUIREMENTS                       | 457,500        | (19,325)                       | -4.1%    | (19,325)   | -4.1% | 58        |

150-504-010 (Rev. 10-16)

\*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

\*\*List requirements by organizational unit or program, activity, object classification, then expenditure detail. If the requirement is "not allocated", then list by object classification and expenditure

detail.

### RESOLUTION No. FY2019-20.04

### **RESOLUTION ADOPTING THE BUDGET**

BE IT RESOLVED that the Board of Directors of the <u>Baker County Library District</u> hereby adopts the budget for fiscal year <u>2021-2022</u> in the total amount of This budget is now on file at <u>Baker County Public Library</u> in <u>Baker City</u>, Oregon.

## **RESOLUTION MAKING APPROPRIATIONS**

BE IT RESOLVED that the amounts shown below are hereby appropriated for the fiscal year beginning July 1, <u>2020</u>, for the following purposes:

| General Fund                       |                     | Debt Service Fund                       |   |
|------------------------------------|---------------------|---|---|
| Organizational Unit or Program:    |                     | Debt Service                            | 0   |
| Personnel Services                 | 891,602             | Total                                   | \$0   |
| Materials & Services               | 428,780             | _                                       |   |
|                                    |                     | "Other Uses" Fund                       |   |
|                                    |                     | Org. Unit/Program:                      | 183,000                                     |
|                                    |                     | Special Payments                        | 0   |
| Not Allocated to Organizational Un | nit or Program:     | Transfers Out                           | 4,000                                       |
| Personnel Services                 | 0                   | Contingency                             | 0   |
| Materials & Services               | 0                   | Total                                   | \$187,000                                   |
| Capital Outlay                     | 25,000              | _                                       |   |
| Debt Service                       | 2,000               | Reserve Fund - Capital Investment       |   |
| Special Payments                   | 0                   | Org. Unit/Program:                      | 186,500                                     |
| Transfers Out                      | 32,500              | Special Payments                        | 0   |
| Contingency                        | 5,000               | Transfers Out                           | 0   |
| Total                              | \$1,384,882         | Contingency                             | 0   |
|                                    |                     | Total                                   | \$186,500                                   |
|                                    |                     | Sage Library System Fund                |   |
|                                    |                     | Org. Unit/Program:                      | 292,352                                     |
|                                    |                     | Special Payments                        | 0   |
|                                    |                     | Transfers Out                           | 0   |
|                                    |                     | Contingency                             | 30,148                                      |
|                                    |                     | Total                                   | \$322,500                                   |
|                                    |                     | Total APPROPRIATIONS, All Funds         | \$2,080,882                                 |
|                                    | Total Unappropriate | ے۔<br>ed and Reserve Amounts, All Funds | 648,553                                     |
|                                    |                     | =<br>TOTAL ADOPTED BUDGET               | <b>\$2,729,435</b><br>asterisks must match) |

# **RESOLUTION IMPOSING THE TAX**

BE IT RESOLVED that the following ad valorem property taxes are hereby imposed upon the assessed value of all taxable property within the district for tax year <u>2020-2021</u> :

(1) In the amount of  $\$ \_\_\_\_\_ OR at the rate of  $\$ \_0.5334 per  $\$ 1000 of assessed value for permanent rate tax; (2) In the amount of  $\$ \_\_\_\_\_ OR at the rate of  $\$ \_0.249 per  $\$ 1000 of assessed value for local option tax; and (3) In the amount of  $\$ \_\_\_\_\_ for debt service on general obligation bonds;

# **RESOLUTION CATEGORIZING THE TAX**

BE IT RESOLVED that the taxes imposed are hereby categorized for purposes of Article XI section 11b as:

### Subject to the General Government Limitation

Permanent Rate Tax......\$\_\_\_\_\_ OR \$ \_0.5334\_/\$1,000 Local Option Tax.....\$\_\_\_\_\_ OR \$ \_0.249\_/\$1,000

### Excluded from Limitation

General Obligation Bond Debt Service.....\$

The above resolution statements were approved and declared adopted on June 14, 2021.

Х

Signature

150-504-073-6 (Rev. 12-13)

### BUDGET RESOLUTION SUMMARY TABLES

Special

**Pavments** 

\$0

\$0

\$0

**\$0** 

### 2021-2022 proposed

| FUND                                 | Personnel<br>Services | Materials &<br>Services | Capital<br>Outlay | Debt<br>Service | Interfund<br>Transfers | Contingency | Special<br>Payments | (UEFB) Reserve                          | Total                        |
|--------------------------------------|-----------------------|-------------------------|-------------------|-----------------|------------------------|-------------|---------------------|---|------------------------------|
| General Fund                         | \$891,602             | \$428,780               | \$25,000          | \$2,000         | \$32,500               | \$5,000     | \$0                 | \$513,553                               | \$1,898,435                  |
| Other Uses Fund                      | \$1,650               | \$181,350               | \$0               | \$0             | \$4,000                | \$0         | \$0                 | \$0                                     | \$187,000                    |
| Reserve Fund - Capital<br>Investment |                       |                         | \$186,500         |                 |                        |             |                     |   | \$186,500                    |
| Sage Library System Fund             | \$108,286             | \$184,066               | \$15,000          | \$0             | \$0                    | \$15,148    | \$0                 | \$135,000                               | \$457,500                    |
| TOTALS                               | \$1,001,538           | \$794,196               | \$226,500         | \$2,000         | \$36,500               | \$20,148    | \$0                 | \$648,553                               | \$2,729,435                  |
|                                      |                       |                         |                   |                 |                        |             |                     | \$ Change from prev.% Change from prev. | - <b>\$199,700</b><br>-7.32% |

# 2020-2021 supplemental 2

2020-2021 supplemental 1

FUND

**General Fund** 

Investment

TOTALS

Other Uses Fund

**Reserve Fund - Capital** 

Sage Library System Fund

| FUND                                 | Personnel<br>Services | Materials &<br>Services | Capital<br>Outlay | Debt<br>Service | Interfund<br>Transfers | Contingency | Special<br>Payments | (UEFB) Reserve   | Total                    |
|--------------------------------------|-----------------------|-------------------------|-------------------|-----------------|------------------------|-------------|---------------------|--|--------------------------|
| General Fund                         | \$830,229             | \$613,330               | \$25,000          | \$2,000         | \$118,555              | \$5,000     | \$0                 | \$497,041  | \$2,091,155              |
| Other Uses Fund                      | \$1,650               | \$189,350               | \$0               | \$0             | \$6,000                | \$0         | \$0                 | \$0  | \$197,000                |
| Reserve Fund - Capital<br>Investment |                       |                         | \$164,155         |                 |                        |             |                     |  | \$164,155                |
| Sage Library System Fund             | \$102,139             | \$183,502               | \$25,000          | \$0             | \$0                    | \$16,184    | \$0                 | \$150,000  | \$476,825                |
| TOTALS                               | \$934,018             | \$986,182               | \$214,155         | \$2,000         | \$124,555              | \$21,184    | \$0                 | \$647,041  | \$2,929,135              |
|                                      |                       |                         |                   |                 |                        |             |                     | <ul><li>\$ Change from prev.</li><li>% Change from prev.</li></ul> | <b>\$48,529</b><br>1.66% |

Interfund

Transfers

\$118,555

\$6,000

\$0

\$124,555

Contingency

\$5,000

\$0

\$16,184

\$21,184

Debt

Service

\$2,000

\$0

\$0

\$2,000

| VS PREVIO | ous   | VS ORIGIN | NAL    |
|-----------|-------|-----------|--------|
| \$48,529  | 2.32% | \$381,205 | 18.23% |
| \$0       | 0.00% | \$0       | 0.00%  |
|           |       |           |        |
| \$0       | 0.00% | \$72,555  | 44.20% |
| \$0       | 0.00% | \$0       | 0.00%  |

VS PREVIOUS

-10.15%

-5.35%

11.98%

-4.22%

-7.32%

1.66%

0.44%

3.13%

39.52%

-1.72%

1.68%

-\$192,720

-\$10,000

\$22,345

-\$19,325

-\$199,700

\$48,529

| VS PREV   | lous   | VS ORIGINAL |        |  |  |  |  |  |
|-----------|--------|-------------|--------|--|--|--|--|--|
| \$332,676 | 16.29% | \$340,116   | 16.65% |  |  |  |  |  |
| \$0       | 0.00%  | \$6,175     | 3.13%  |  |  |  |  |  |
| \$72,555  | 44.20% | \$108,755   | 66.25% |  |  |  |  |  |
| \$0       | 0.00%  | -\$8,185    | -1.72% |  |  |  |  |  |
| \$405,231 | 14.07% | \$446,861   | 15.51% |  |  |  |  |  |

\$ Change from prev. % Change from prev

(UEFB) Reserve

\$399,922

\$0

\$150,000

\$549,922

Total

\$2,042,626

\$197,000

\$164,155

\$476,825

\$2,880,606 \$405,231

1.68%

|                                      |                       |                         |                   |                 |                        |                  |                     | % Change from prev.  | 14.07%      |           |     |
|--------------------------------------|-----------------------|-------------------------|-------------------|-----------------|------------------------|------------------|---------------------|----------------------|-------------|-----------|-----|
| 2020-2021 adopted                    | Personnel<br>Services | Materials &<br>Services | Capital<br>Outlay | Debt<br>Service | Interfund<br>Transfers | Contingency      | Special<br>Payments | (UEFB) Reserve       | Total       | VS PREVIC | ous |
| General Fund                         |                       | \$411,255               | \$10,000          | \$2,000         | \$46,000               | \$5 <i>,</i> 000 | \$0                 | \$399,922            | \$1,709,950 | \$7,440   | 0.  |
| Other Uses Fund                      | \$1,650               | \$189,350               | \$0               | \$0             | \$6,000                | \$0              | \$0                 | \$0                  | \$197,000   | \$6,175   | 3.  |
| Reserve Fund - Capital<br>Investment |                       |                         | \$91,600          |                 |                        |                  |                     |                      | \$91,600    | \$36,200  | 39. |
| Sage Library System Fund             | \$102,139             | \$183,502               | \$25,000          | \$0             | \$0                    | \$16,184         | \$0                 | \$150,000            | \$476,825   | -\$8,185  | -1  |
| TOTALS                               | \$939,562             | \$784,107               | \$126,600         | \$2,000         | \$52,000               | \$21,184         | \$0                 | \$549,922            | \$2,475,375 | \$41,630  | 1   |
|                                      |                       |                         |                   |                 |                        |                  |                     | \$ Change from prev. | \$41,630    |           |     |

% Change from prev.

| Dorconnol | Matorials 8 | Canit |
|-----------|-------------|-------|
|           |             |       |
|           |             |       |

Materials &

Services

\$658,355

\$189,350

\$183,502

\$1,031,207

Capital

Outlav

\$25,000

\$0

\$164,155

\$25,000

\$214,155

Personnel

Services

\$833,794

\$1,650

\$102,139

\$937,583

9.93%

-5.35%

50.88%

-4.22%

9.31%

15.49%

VS ORIGINAL

\$188,485

-\$10,000

\$94,900

-\$19,325

\$254,060

\$453,760

VS ORIGINAL

7.83%

9.96%

39.96%

1.33%

7.94%

\$133,950

\$19,625

\$36,600

\$6,364

\$196,539